



TOWN OF CORTLANDT

OFFICE OF THE TOWN CLERK

Town Clerk
LAROUÉ R. SHATZKIN

Deputy Town Clerk
AMANDA SHAFIULLAH

Town Hall
1 Heady Street
Cortlandt Manor, NY 10567
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Town Supervisor
RICHARD H. BECKER, MD

Town Board Members
JAMES F. CREIGHTON
CRISTIN JACOBY
ROBERT E. MAYES
JOYCE C. WHITE

NOTICE:

Clickable Agenda from Town Clerk, Laroue Shatzkin

Dear Viewer,

In an effort to make online information easier to access and interact with, the Agenda has been updated to be “Clickable”. You can access these features in two ways.

1. From any device, click directly on the Agenda Item you wish to view, and you will be taken to that page of the packet.
2. If accessing from a computer, through the town website, you will have a Table of Contents and thumbnails available.
 - a. Open your options using this button on the top left of the screen: 
 - b. Thumbnails should automatically appear. To see the table of contents, click this button: 
 - c. and this will pop up: 
 - d. Click the arrow next to the word Agenda, and a fully clickable Table of Contents becomes available.
3. If you have downloaded the Agenda, you can click directly on the Agenda item, or access the table of contents by opening the bookmarks, which look like this: 

I hope you enjoy these features as I continue to work to improve your experience. Please feel free to reach out to me at the office if you have feedback or suggestions.

Warmly,

Laroue Shatzkin



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REGULAR MEETING

TOWN BOARD AGENDA – MAY 13, 2025

PLACE:

TOWN HALL

TIME:

7:00 PM

ORDER OF BUSINESS

MEETING CALLED TO ORDER

PLEDGE TO THE FLAG

SUPERVISOR'S PROCLAMATIONS & REPORTS

ROLL CALL

TOWN BOARD REPORTS

APPROVAL OF THE MINUTES

Approve the Minutes for the April 22, 2025 Regular Meeting.

PUBLIC HEARINGS

1. Public Hearing to Consider the Creation of the Bear Mountain Sewer District along Route 6.
 - a. Close Public Hearing.
 - b. Receive and File the Map Plan and Report for the extension of the Jacobs Hill Sewer District from DTS Provident.
 - c. Recognize Action as SEQR Type II.
 - d. Authorize Creation of Bear Mountain Sewer District, subject to Permissive Referendum.

2. Public Hearing to Consider Amending Chapter 171 of the Town Code - Fireworks.
 - a. Open Public Hearing.
 - b. Adjourn to July 15, 2025.

3. Public Hearing to Consider a Cable Franchise Renewal Agreement with Verizon New York Inc.
 - a. Close Public Hearing.
 - b. Recognize Action as SEQR Type II.
 - c. Authorize Cable Franchise Agreement with Verizon New York Inc.

HEARING OF CITIZENS – AGENDA ITEMS ONLY

REPORTS

Receive and File the following:

For the month of March 2025 from the Recreation Department.

For the month of April 2025 from the Office of the Aging, Purchasing Department, DOTS – Code Enforcement, Receiver of Taxes and the Town Clerk.

OLD BUSINESS:

Receive and File the following:

1. Notice from Westchester County establishing Lead Agency for the Environmental Review of the Quaker Bridge Road Replacement.

NEW BUSINESS

Receive and File the following:

1. Request from Resident of 150 6th Street, Verplanck for a Handicap Parking Space; Refer to DES and Legal.

RESOLUTIONS

1. Confirm Bramblebush Road and Chester Court as Town Roads.
2. Authorize Settlement of Tax Certiorari with AAK Realty LLC.
3. Authorize Settlement of Tax Certiorari with Barron Properties LLC.
4. Amend Resolution 127-25 pertaining to Leak Adjustment for 16 Gallows Hill Road.
5. Authorize Contract with Gilroy, Kernan & Gilroy with respect to the Affordable Care Act.
6. Authorize Planning Department to enter into contract with Nelson, Pope and Voorhis for a Natural Resources Inventory with the Village of Croton-on-Hudson. (add grant money)
7. Award BID 2025-07 for Emergency Tree Work.
8. Amend BID Resolution 93-25 with respect to Town Welcome Signs.
9. Authorize Road Closure for Montrose Station Road from James Street to Albany Post Road on May 31, 2025 from 6pm to 10pm for the final day of the Cortlandt Engine Company Annual Bazaar, subject to approval by Director of DES.
10. Agenda items for DOTS:
 - a. Approve 2025 Paving List.
 - b. Authorize DOTS to Bid TE Contract 2025.06 – Washington Street Bridge Repair.
 - c. Authorize DOTS to Obtain Proposals to complete the Brook Lane Shared Driveway Improvements.
11. Support Westchester County as Lead Agency for Environmental Review of the Quaker Bridge Road Bridge Replacement.
12. Support NYS Senate Bills and NYS Assembly Bills to legalize the use of nutrient inactivants to improve the health of local waterbodies.

13. Appoint Seasonal Employees in Recreation for Pool and Camp.
14. Appoint Seasonal Employees in DES.
15. Appoint High School Credit-Based Interns in Town Hall.
16. Schedule a Public Hearing for June 10, 2025 to amend Chapter 41: Department of Finance.

ADDITIONS TO THE AGENDA

BUDGET TRANSFERS - NO

REPORTS FROM VARIOUS DEPARTMENTS

REPORTS FROM STANDING & SPECIAL COMMITTEES

SECOND HEARING OF CITIZENS

ADJOURNMENT

NEXT TOWN BOARD MEETING

June 10, 2025 at 7:00 pm
Town Hall Web Site address: www.townofcortlandt.com



DRAFT

A **Regular Meeting** of the Town Board of the Town of Cortlandt was conducted on **April 22, 2025** with the following elected officials and appointed staff in attendance:

| | |
|--------------------------|----------------------|
| RICHARD H. BECKER | Supervisor |
| JOYCE WHITE | Councilmember |
| CRISTIN JACOBY | Councilmember |
| ROBERT MAYES | Councilmember |
| JAMES CREIGHTON | Councilmember |

Also present:

| | |
|-----------------------------|------------------------------------|
| TOM WOOD | Town Attorney - ABSENT |
| MICHAEL CUNNINGHAM | Assistant Town Attorney |
| LAROUÉ ROSE SHATZKIN | Town Clerk |
| AMANDA SHAFIULLAH | Deputy Town Clerk |
| PATRICIA ROBCKE | Comptroller |
| MICHAEL PREZIOSI | Director, DOTS - ABSENT |
| CLAUDIA VAHEY | Human Resources Coordinator |
| STEPHEN FERREIRA | Director, DES |
| JOE BASSELL | Junior Network Specialist |

MEETING CALLED TO ORDER

The meeting was called to order at 7:04 P.M.

PLEDGE TO THE FLAG

Supervisor Becker started the meeting with the Pledge of Allegiance.

SUPERVISOR’S PROCLAMATIONS & REPORTS

Supervisor Becker spoke about past events held in the Town of Cortlandt such at Hudson’s Valley Chamber of Commerce held at Town Hall on April 4th and a ribbon cutting for the new Peekskill-Cortlandt Paramedics building at 74 Locust Avenue. On April 8th, Councilperson Cristin Jacoby kicked off the Youth Council which has eight students which allows students to get a glimpse into working in local government. The Annual Easter Egg hunt was held at the Youth Center on April 13th with about 300 kids. Supervisor Becker thanked Steve Ferreira for organizing a Town wide Spring Clean-up on Saturday April 12th, DES employees cleaned up the

roadways to collect litter. On April 26th there is a cleanup at Furnace Dock Lake at 10:00 A.M and it is also National Prescription Drug Take Back Day and Car Safety Day. Residents can bring their used unwanted medications for safe disposal to the Purchasing Department at 10:00 A.M. On Saturday May 3rd is the First Town-wide Yard Sale at the Riverfront Park. Residents can register for a table for \$20.00. Little League Day is on April 26th for all Leagues, Cortlandt National, Girls Softball, and Cortlandt American. Residents can come to Town Hall for their Recreation ID Cards along with their Charles Cook pool passes. The Recreation Department will also have evening and weekend hours, which will be posted on the website and the weekly newsletter. On May 1st at Town Hall in the Nyberg Room there will be an Indian Point Decommissioning Meeting at 6:00 P.M, please pre-register by April 29th. On Friday May 23rd Town Hall will host a Memorial Day Ceremony at 1:00 P.M to remember all veterans who sacrificed for the country. Lastly, Supervisor Becker debuted the new Cortlandt 311 App for smartphones which is available on the Apple App store and Google Play store. Residents can have Town Hall at the palm of their hands.

TOWN BOARD REPORTS

Councilperson Robert Mayes gave his report

OF NOTE:

Councilperson Mayes thanked Councilperson Jacoby to allowing him to go on the ride around Town to survey the roads and he looks forwards to the future discussions about it. He also spoke about the Route Six Neighborhood Overlay Zone which he is eager about because housing is also needed and necessary in the Town and state. Councilperson Mayes is excited for this season of little league and all of the opening days coming up. Tomorrow, April 23rd is the annual Lakeland vs. Panas rival game at Walter Panas High School and the game is in honor of Christopher Katz who recently passed away as he was a recent Panas graduate and baseball player there as well. He also wished everyone a Happy Earth Day and hopes everyone finds little way to help reduce waste.

Councilperson Joyce White gave her report

OF NOTE:

Councilperson White reported the tectonic engineers were hired by Westchester County and will be assisting in structuring the design of the bridge for the Briarcliff-Peekskill Trail. This bridge will safely connect Cortlandt Manor with the Croton Dam. Councilperson White also thanked Town Clerk, Laroue Shatzkin, on her Senior Emergency Medical ID Card Program. There were over forty seniors at the Senior Center who were able to apply for the Medical ID card. The Medical ID cards will help seniors in case of on emergency identify them and as well as any medical history they have, medications and their emergency contact. She also thanked the middle school and high school principals on encouraging parents to allow their children to attend the Earth Day Clean up at Furnace Dock Lake on April 26th to receive volunteer credit.

Councilperson White will be attending the 8th Annual Affordable Housing Summit next month to gain more knowledge in this area as the Town is considering some of these projects.

Supervisor Becker thanked Laroue Shatzkin on her Senior Emergency Medical ID card as it is very helpful for healthcare professionals to treat senior quickly in an emergency situation. He also thanked Councilperson White on her work on the trails.

Councilperson Cristin Jacoby gave her report

OF NOTE:

Councilperson Jacoby also thanked Laroue Shatzkin for creating the Senior Emergency Medical ID card program and her outreach to the seniors. She thanked the Parks and Recreation Department for putting together all the sports programs and getting the fields ready for the spring and summer season. She also thanked the many parents who volunteer their time to coach sports. Councilperson Jacoby also spoke about the Youth Council and how excited the students are about this program which allows them to gain an understanding of local government. The students also at the end present a program at a town board work session to help the Town of Cortlandt become better. Councilperson Jacoby and Councilperson Mayes did a ride around Town several weeks ago to do a survey of the Town roads to determine which requires re-pavement.

Supervisor Becker commented how important road paving is and it is the most requested project he receives from residents. About one million dollars pays to pave about 3-4 miles of road so it becomes a tough decision to determine which roads of the 180 miles of road we have here in the Town of Cortlandt.

Councilperson James Creighton gave his report

OF NOTE:

Councilperson Creighton wished everyone a Happy Earth Day. He commented about various ways the Town can be more sustainable and greener. He recommended using Grid Rewards which is program that works with utilities companies to help earn money by saving electricity. The Town's Food Waste Compost Program is also a good way to reduce waste. The Town has multiple drop off locations at the Youth Center and Senior Community Center and in return starting April 23rd residents can pick up compost while supplies last in a 5-gallon container. The Town is committed to staying sustainable and reducing our carbon footprint, the Town is always looking for recommendations and asking residents to share their ideas. The Town's Green Team gets together at Town Hall to upgrade our status in the Smart Community P program and Clean Energy Community Program which are point system programs. The Town is currently in the Bronze category and would like to move further up so more grant funding can become available to the Town. The Annsville Circle project is progressing so please be aware of new traffic patterns and signage from the Department of Transportation. He also thanked Supervisor Becker, Town Board, and staff members for presenting the Town of Cortlandt to The Hudson Valley Gateway Chamber of Commerce on April 9th.

Supervisor Becker commented that himself and Councilperson Creighton went to the composting plant in Cortlandt and it was fun to watch the process of composting from food scraps to compost. He also commented it saves money because the plant is located in Cortlandt and it is very sustainable which yields a product for gardeners.

APPROVAL OF THE MINUTES

Approve the Minutes for the March 11, 2025 Regular Meeting and the March 24, 2025 Special Meeting.

Councilperson Mayes made a motion to approve the above Minutes, seconded by Councilperson Jacoby, with all voting **AYE**.

PUBLIC HEARINGS

Public Hearing to Authorize Financing for Various Projects for the Cortlandt Consolidated Water District.

The Public Hearing was opened at 7:39 P.M

- a. Close Public Hearing.
RESOLUTION NO. 112-25 RE: Recognize Action as SEQR Type II.
RESOLUTION NO. 113-25 RE: Adopt Public Interest Order.
RESOLUTION NO. 114-25 RE: Adopt Bond Resolution.

Supervisor Becker commented this refers to various water main projects around town but specifically Root Street Water Main as there were numerous water main breaks over the years due to the pipes being made from a clay like material. Steve Ferreira of DES and Michael Preziosi, Engineer, are working on this project and this is Phase I of the projects. There is also a Town water tank that needs to be replaced.

The Public Hearing was adjourned at 7:40 P.M.

Councilperson Jacoby made a motion to close the Public hearing, Recognize Action as SEQRA Type II, and adopt the Resolutions, seconded by Councilperson Creighton, with all voting **AYE**.

Public Hearing to Extend the Battery Storage Moratorium.

The Public Hearing was opened at 7:41 P.M

- a. Close Public Hearing.
- b. Receive and File letter from County Planning Board Chair regarding the Battery Energy Storage Systems Moratorium Extension.
RESOLUTION NO. 115-25 RE: Recognize Action as SEQR Type II.
RESOLUTION NO. 116-25 RE: Adopt Resolution for Local Law 2-2025

Supervisor Becker the Town has had this moratorium in place for beyond six months now in hopes to resolve it and come up with a policy but the Town is still waiting on guidelines from the State.

The Public Hearing was adjourned at 7:42 P.M.

Councilperson Creighton made a motion to close the Public hearing, Receive and File the Document, Recognize Action as SEQRA Type II, and adopt the Resolution for Local Law, seconded by Councilperson White, with all voting **AYE**.

Public Hearing to Amend Chapter 15 of the Town Code – Conservation Advisory Council.

The Public Hearing was opened at 7:42 P.M

- a. Close Public Hearing.

RESOLUTION NO. 117-25 RE: Recognize Action as SEQR Type II.

RESOLUTION NO. 118-25 RE: Adopt Resolution for Local Law 3-2025

Supervisor Becker commented this is a small amendment but important as the Conservation Advisory Council helps with environmental issues and under Councilperson Jacoby's guidance the Town added two students and it allows more community members to join.

The Public Hearing was adjourned at 7:43 P.M.

Councilperson White made a motion to close the Public hearing, Recognize Action as SEQRA Type II, and adopt the Resolution for Local Law, seconded by Councilperson Mayes, with all voting **AYE**.

HEARING OF CITIZENS – AGENDA ITEMS ONLY

Warren Smith of 203 9th Street Verplanck, NY congratulated the Town on the Cortlandt 311 App. He commented on Resolution Number 144-25, The Reappointment of George Oros as an Economic Business Development Liaison for one year, he stated Mr. Oros has been reappointed for about five years and questioned if the \$60,000.00 paid annually to Mr. Oros is profitable in return with the developmental properties.

Supervisor Becker responded that Mr. Oros will not be receiving an increase and hasn't had one in the past. Mr. Oros is not a full-time employee but he does work daily. He connects and works with the Town's businesses closely, which works in the Town and Boards favor to keep the businesses not in direct contact. He is currently working with numerous businesses on getting them in the Transient Oriented District along Route 6 and he was instrumently in backfilling the old Shoprite into Floor and Décor. Mr. Oros is helping with properties that are for sale such as the Cortlandt Farm Market and Ace Hardware, as well as properties along Route 9 which the are

now converting to a sewer district, and many more business-related activities along Route 9. As a municipality the Town of Cortlandt does very well with Mr. Oros especially due to his background and numerous contacts.

Councilperson Creighton commented the Town's two last Master Plan's recommended full-time staff member as an Economic Coordinator with an annual salary and health benefits and reappointing Mr. Oros in this manner allows the Town to save money on a full-time salary for someone with Mr. Oros experience and talent.

Mr. Smith also commented on the Public Hearing for Fireworks and also Resolution 133-25. Supervisor Becker commented the Town Board is currently working on updating the code for Fireworks for private residents, this will not have an impact on fireworks for municipal events. There is a community cost whenever there are private fireworks events because the Town receive complaints from dog owners, veterans, and residents with medical issues like PTSD. Councilperson Mayes commented he is not sure where he would land of this topic of fireworks code amendment and he is looking forward to hearing the public's input. Councilperson Jacoby also commented the amount of complaints received from the public about private fireworks are enormous. The Public Hearing is scheduled for Tuesday May 13th at 7:00 P.M.

REPORTS

Receive and File the following:

For the month of February 2025 from the Recreation Department.

For the month of March 2025 from the Office of the Aging, Purchasing Department, DOTS-Code Enforcement, Receiver of Taxes and the Town Clerk.

OLD BUSINESS:

Receive and File the following:

NEW BUSINESS

Receive and File the following:

1. Notification from Village of Croton-on-Hudson that Village Local Law 14 of 2024, Consolidating the Village Tax Assessment with the Town of Cortlandt, has been adopted and filed with the State of New York.
2. Petition for Zoning Text Amendment and Application for RRUSP from Zarin & Steinmetz LLC on behalf of BEB Capital LLC regarding property adjacent to Cortlandt Blvd.; Refer to Planning Board.
3. Letter from Resident of 8 Fawn Ridge requesting evaluation of large commercial trucks using Westbrook Drive; refer to DES.

4. Letter from resident of 111 7th Street requesting a Handicap Parking Space; Refer to DES.
5. Letter from resident of 1 Ridge Road requesting safety evaluation of intersection at Lafayette Avenue and Ridge Road; Refer to DES.
6. Resident Commemorative Memorial Policy.

Councilperson Mayes made a motion to receive and file the above, seconded by Councilperson Jacoby, with all voting **AYE**.

Supervisor Becker commented the Village of Croton on Hudson voted to abolish to their Tax Assessor's office and according to State Law that duty falls to the Town's Tax Assessor office. The Town already has these properties on their Tax Roll so it will not surprise the Assessor's office. RRUSP is the Residential Reuse Program where old buildings and cottages that were developed many years ago can be rebuilt and modernized where one bungalow can become one new home, this is the area of Route 6 and Lexington Avenue which will be referred to the Planning Board after tonight.

RESOLUTIONS

RESOLUTION NO. 119-25 RE: Confirm Participation with approximately 35 other Municipalities in Retaining Counsel for the ongoing ConEd Rate Case.

RESOLUTION NO. 120-25 RE: Reappoint Donald Liebman to the Board of Assessment Review.

RESOLUTION NO. 121-25 RE: Authorize the Extension of the Municipal Snow and Ice Agreement with NYSDOT through 2029.

RESOLUTION NO. 122-25 RE: Authorize Penalty for Non-Compliance with Lead and Copper Testing Requirements.

RESOLUTION NO. 123-25 RE: Authorize an Agreement with Westchester County for Oscawana Park.

RESOLUTION NO. 124-25 RE: Authorize conveyance of SBL 45.13-2-10 located on Furnace Dock to adjoining resident.

RESOLUTION NO. 125-25 RE: Authorize acceptance of parcel for the Furnace Woods Sewer Improvement Area.

RESOLUTION NO. 126-25 RE: Approve Settlement of Index No 66596/2024.

RESOLUTION NO. 127-25 RE: Authorize a One-Time Leak Adjustment for Resident of 16 Gallows Hill Road.

RESOLUTION NO. 128-25 RE: Authorize Planning Staff to apply for the Environmental Bond Act Municipal Parks and Recreation Grant Program for Lighting at Sprout Brook Park.

RESOLUTION NO. 129-25 RE: Adopt Resident Commemorative Memorial Policy.

RESOLUTION NO. 130-25 RE: Amend Master Fee Schedule.

RESOLUTION NO. 131-25 RE: Authorize Purchase of Equipment for Court Holding Area.

RESOLUTION NO. 132-25 RE: Award RFP 01-2025 Towing and Flatbed Services.

RESOLUTION NO. 133-25 RE: Authorize a Fireworks Permit for July4Ever for June ~~15~~ 14, 2025, pending approval by Legal and Code. *AS AMENDED*

RESOLUTION NO. 134-25 RE: Authorize a Road Closure for a Block Party on Rita Drive on June 7, 2025 with a rain date of June 8, 2025.

Councilperson Jacoby made a motion to adopt the above, seconded by Councilperson Creighton, with all voting **AYE**.

Supervisor Becker commented Con Edison has proposed a major increase in their rates and the increase is outrageous and not affordable for the community and county so the Town has come together with other Towns in Westchester to obtain counsel to contest this increase. New York State has mandated that all Town's test all water for lead and copper, the Town has decided to charge a fine to motivate residents to have the testing done. The Commemorative Memorial Policy is set in place to have certain requirements in order for residents to have a bench made in honor of their beloved.

Agenda Items for DOTS:

RESOLUTION NO. 135-25 RE: Award TE Contract 2025.01 – Pocket Park 2134 Albany Post Road.

RESOLUTION NO. 136-25 RE: Award CCWD 2025.01 – Root Street/Hollowbrook Watermain Replacement Phase 1.

RESOLUTION NO. 137-25 RE: Award TE Contract 2025.03 – Community Welcome Signs.

RESOLUTION NO. 138-25 RE: Authorize Extension of Annual Paving Contract to Laura Li Industries.

RESOLUTION NO. 139-25 RE: Authorize Force Account with Metro North for Repaving of Montrose Station Road.

Agenda Items for DES:

RESOLUTION NO. 140-25 RE: Authorize Leak Detection Survey for Cortlandt Water System.

Agenda Items for Mt. Carmel:

RESOLUTION NO. 141-25 RE: Authorize use of the Town Stage for the Annual Feast.

RESOLUTION NO. 142-25 RE: Closing of Certain Streets.

RESOLUTION NO. 143-25 RE: Fireworks Permit, pending approval by Legal and Code.

Councilperson Creighton made a motion to adopt the above, seconded by Councilperson White, with all voting **AYE**.

Supervisor Becker commented the Pocket Park in Verplanck will now be cleaned up for use of the public hopefully by the summer. The community welcome signs will soon be replaced all over town. The annual paving will be used with the same contractor to save on costs.

RESOLUTION NO. 144-25 RE: Reappoint George Oros as an Economic Business Development Liaison for one year.

RESOLUTION NO. 145-25 RE: Appoint Johnathan Hotz as a Part-Time Messenger at the Senior Center.

RESOLUTION NO. 146-25 RE: Appoint Robert Attinelly as a Part-Time Messenger at the Senior Center.

RESOLUTION NO. 147-25 RE: Appoint Seasonal Workers in DES.

RESOLUTION NO. 148-25 RE: Appoint Seasonal Employees for Camp and Pool in the Recreation Department.

RESOLUTION NO. 149-25 RE: Authorize Returning Seasonal Employees in Town Hall.

RESOLUTION NO. 150-25 RE: Authorize a Leave of Absence for an Employee in DES – Highway.

RESOLUTION NO. 151-25 RE: Schedule a Public Hearing for May 13, 2025 to Amend Chapter 171: Fireworks.

RESOLUTION NO. 152-25 RE: Schedule a Public Hearing for May 13, 2025 for a Cable Franchise Renewal Agreement with Verizon New York Inc.

RESOLUTION NO. 153-25 RE: Schedule a Public Hearing for June, 10, 2025 to consider revisions to Chapter 307-45 Accessory Apartments.

RESOLUTION NO. 154-25 RE: Schedule a Public Hearing for June 10, 2025 to consider the Route 6 Downtown Neighborhood Overlay Zone.

Councilperson White made a motion to adopt the above, seconded by Councilperson Mayes, with all voting **AYE**.

Supervisor Becker commented it is the time of year to hire staff members for the summer season programs. The town also hires interns to help with projects around numerous Town Hall departments. The Public Hearing for the Route 6 Downtown Neighborhood Overlay Zone is what the Town Board spoke about adding mixed use commercial and residential use.

ADDITIONS TO THE AGENDA – YES

NEW BUSINESS

Receive and File the following:

1. Letter from Dimension Energy on behalf of Cortlandt CSG 2 LLC proposing a PILOT agreement for a Rooftop Solar Project at 3121 East Main Street; Refer to Legal.

RESOLUTIONS:

RESOLUTION NO. 155-25 RE: Authorize Conveyance of Vehicles Used by the Paramedics from the Town to the Cortlandt-Peekskill RPS, Inc.

Supervisor Becker commented the Cortlandt Town Center has applied to use Rooftop Solar and the Town has a policy they have to comply with. The Town has vehicles that were donated from Peekskill to the Town but should be under ownership of the Cortlandt-Peekskill RPS.

BUDGET TRANSFERS – NONE

REPORTS FROM VARIOUS DEPARTMENTS

REPORTS FROM STANDING & SPECIAL COMMITTEES

SECOND HEARING OF CITIZENS

Bernie Vaughey of 215 Broadway Verplanck, NY commented on Resolution 121-25: Authorize the Extension of the Municipal Snow and Ice Agreement with NYSDOT through 2029, to inquire if this is a force account because of the issues with the chloride in the salt and water shed how will the town be paid for additional expenditures. Mr. Vaughey, also commented to confirm the correct date on Resolution 131-25 whether it is June 14th or 15th.

Deputy Town Attorney, Michael Cunningham, responded that it is just a straight payment to plow the roads which includes labor, time, and materials. The water shed is larger issues with the Department of Environmental Protection. Councilperson Mayes and Steve Ferreira commented the chloride in the salt issues are rising and certain areas would require a sand salt versus the chloride salt.

Councilperson Creighton made a motion to amend Resolution 131-25 from June 15^{th, 2025} to June 14th. Councilperson White, with all voting **AYE**.

Bernie Vaughey also commented about having the road on 11th and Broadway in Verplanck repaved from a past watermain break. Steve Ferreria responded the re-pavement will occur this week.

Warren Smith commented about trucks driving through the Riverfront Park in Verplanck, in which, he spoke about prior via emails and sending videos to the Town. Supervisor Becker commented the Westchester County police who patrol the area and they are aware and know some of the persons involve in this and addressing it. The Park Rangers will also patrol the area and with the spring and summer season there will be more patrols units in the area. The camera system will also be upgraded with license plate readers.

Warren Smith inquired about the Town's interest in using Sustainable Westchester and if the Board will use them and will there be a hearing for this matter. Councilperson Creighton responded the Board was considering it but has not made any decisions and it will require all of the public's input before anything is passed.

Warren Smith also inquired about the Composting Truck Program to check on the status of the program. Supervisor Becker responded the Program is currently on hold because the trucks cannot be used for anything else other than compost. Senator Harckham and Supervisor Becker received a CREST grant to purchase a composting truck through a PILOT program but due to federal funding halt we have not been able to receive any funding for this program.

Bernie Vaughey commented the routes that heavy trucks are using local streets to get to the industrial area in Verplanck by 6th Street. Supervisor Becker asked to receive the information so himself and the Town Board can look into this.

ADJOURNMENT

Councilperson Jacoby made a motion to adjourn the meeting, seconded by Councilperson Creighton with all voting **AYE**.

The meeting was adjourned at 8:29 P.M.

NEXT TOWN BOARD MEETING

May 13, 2025 at 7:00 P.M
Town Hall Web Site address:

Respectfully submitted,

Laroue Rose Shatzkin
Town Clerk

Amanda Shafiullah
Deputy Town Clerk

RESOLUTION

NUMBER 108-25

At a regular meeting of the Town Board of the Town of Cortlandt, Westchester County, New York, held at the Town Hall, in Cortlandt Manor, New York, in said Town, on the 11th day of March, 2025, at 7:00 o'clock P.M., Prevailing Time.

PRESENT:

RICHARD H. BECKER
Supervisor

JAMES F. CREIGHTON
Councilman

CRISTIN JACOBY
Councilwoman

ROBERT E. MAYES
Councilman

JOYCE C. WHITE
Councilwoman

In the Matter

Of

Proposed Creation of the Bear Mountain
Sewer District in the Town of
Cortlandt, Westchester County, New York
Pursuant to Article 12 of the Town Law

ORDER CALLING
PUBLIC HEARING

WHEREAS, on October 8, 2024, Town Staff received a Map, Plan, and Report from DTS Provident Design Engineering, LLP (“DTS Provident”) in furtherance of a Petition

pursuant to Article 12 of the New York State Town Law to expand the existing Jacobs Hill Sewer District; and

WHEREAS, DTS Provident was Petitioning the Town on behalf of its client Bilal Ahmad who received site plan approval for a hotel to be located at 2054 East Main Street (SBL 23.20-1-2 & SBL 23.20-1-3); and

WHEREAS, after reviewing the Map, Plan, and Report, the Town has decided that creation of a new Sewer District called the “Bear Mountain Sewer District” is more appropriate than expanding the Jacobs Hill Sewer District; and

WHEREAS, the District Boundaries shall include the following parcels: Section 23.20, Block 3, Lots 1, 2, 3, 4, 5, 6 & 13, Section 23.20, Block 2, Lot 10 and the Hotel Development Site: Section 23.20, Block 1, Lots 2 & 3; and

WHEREAS, the infrastructure is existing and no improvements are expected to be made outside of normal repairs; and

WHEREAS, there is no proposed expenditure for the proposed Bear Mount Sewer District as the infrastructure is existing;

NOW, THEREFORE, BE IT ORDERED, that the Town Board shall meet at the Town Hall, 1 Heady Street, Cortlandt Manor, New York, on the 13th day of May, 2025 at 7:00 p.m., for the purpose of conducting a public hearing on the creation of the Bear Mountain Sewer District and hear all persons interested in the subject thereof.

NOW, THEREFORE, BE IT FURTHER ORDERED, that the Town Clerk is hereby authorized and directed to cause a copy of this order to be published once in the newspaper, and also to post a copy thereof on the Town signboard maintained by the Town Clerk, not less than ten (10)

nor more than twenty (20) days before the day designated for the hearing as aforesaid, all in accordance with the provisions of Article 12 of the Town Law.

| | | |
|---|--------|-----|
| <u>RICHARD H. BECKER</u> Supervisor | VOTING | Aye |
| <u>JAMES F. CREIGHTON</u> Councilman | VOTING | Aye |
| <u>CRISTIN JACOBY</u> Councilwoman | VOTING | Aye |
| <u>ROBERT E. MAYES</u> Councilman | VOTING | Aye |
| <u>JOYCE C. WHITE</u> Councilwoman | VOTING | Aye |

The resolution was thereupon declared duly adopted.

**BY ORDER OF THE TOWN BOARD
OF THE TOWN OF CORTLANDT
LAROUÉ ROSE SHATZKIN
TOWN CLERK**

**Adopted on March 11, 2025
At a Regular Meeting
Held at Town Hall**

JACOBS HILL SEWER DISTRICT EXTENSION
TOWN OF CORTLANDT, NEW YORK

MAP, PLAN, AND REPORT FOR SANITARY SEWER

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FIGURES

Exhibit 1 – Location Map – Jacobs Hill Sewer District

Exhibit 2 – Proposed Jacobs Hill Sewer District Exhibit



Town of Cortlandt – Proposed Extension of Jacobs Hill Sewer District

This map, plan, report (MPR) has been prepared to comply with Article 12: District and Special Improvements of the New York State Town Law (*N.Y. TOWN LAW NY Code Section 190-C and Section 192*). The MPR supports the petition being made to the Town of Cortlandt for the proposed extension of the Jacobs Hill Sewer District (the “District”) to incorporate existing parcels with frontage on East Main Street (NYS Route 6) from 2039 East Main Street -2060 East Main Street including the proposed development known as the “Cortlandt Manor Hotel” at 2054 East Main Street, Cortlandt New York as shown on Exhibit 1, Location Map Jacob Hill Sewer District and described in the following report.

1.0 Background:

The existing Jacobs Hill Sewer District was created in 1990 including Pikes Plaza, Jacobs Hill Senior Development and 2040 East Main Street. Parcels are located within the Peekskill Sanitary Sewer District as well as the Town of Cortlandt. Eight (8) parcels located along the north and south side of NYS Route 6 (East Main Street), east of Conklin Avenue, to 2060 East Main Street will be annexed to the district. The eight (8) parcels consist of privately owned properties and several owned by the Town or New York State Department of Transportation. The parcels are designated on the tax assessment map of the Town of Cortlandt as Section 23.20, Block 3, Lots 1, 2, 3, 4, 5 & 13, Section 23.20, Block 2, Lot 10 and the development site Section 23.20, Block 1, Lots 2 & 3 referred to as the “Cortlandt Manor Hotel site. Development of Cortlandt Manor Hotel site consists of a 93 room, five (5) story hotel space.

2.0 Proposed District Boundary Purpose and Need:

The proposed Jacobs Hill Sewer District boundary would extend to include a total of 8 new parcels annexed into the existing Jacobs Hill Sewer District which already includes the Jacobs Hill Development, Pikes Plaza and 2040 East Main Street site.

The Cortlandt Manor Hotel project will be included with the parcels being annexed into the Jacobs Hill Sewer District. The proposed development will connect to an existing sanitary sewer in Route 6, East Main Street, before ultimately discharging to a Westchester County Trunk Sewer.

3.0 Site Conditions

3.1 Existing Facilities within Proposed Sewer District:

The development site is currently serviced by an individual subsurface sewer system and is not located in a Town of Cortlandt sewer district.

It is within the Westchester County Peekskill Sanitary Sewer District with an existing 10-inch PVC Town of Cortlandt owned and operated sanitary sewer in

Route 6, East Main Street which parallels the site's frontage. The 10-inch existing sewer continues west along Route 6, East Main Street, turning south along Conklin Avenue and then west along McGregor Brook ultimately discharging to the head end of the existing Westchester County owned and operated trunk sewer known as the McGregor Brook Interceptor Sewer, which conveys its sewage to the Peekskill Sanitary Treatment Plant, located in Peekskill, New York.

3.2 Proposed Improvements:

Sanitary Sewer Improvements within the district are not proposed at this time. Currently, the Route 6 sanitary sewer is a Town of Cortlandt owned and operated public sewer main with a series of private service laterals. The on-site development of the Cortlandt Manor Hotel will connect to the existing collector sewer on Route 6 and any existing subsurface sewer systems serving the parcel would be abandoned thus providing a public health benefit to the community. A service lateral connection is proposed utilizing an 8" PVC DR 35 pipe. The proposed connection shall meet the Town of Cortlandt Standards and be designed in accordance with the NYS Uniform Code, Westchester County and New York State Sanitary Code and Recommended Standards for Water Works and Wastewater Facilities (2012/2014 Edition or latest revised). Based upon the anticipated sanitary discharge, the service connection will require referral and approval by the Westchester County Health Department.

4.0 Estimated Cost of Improvements:

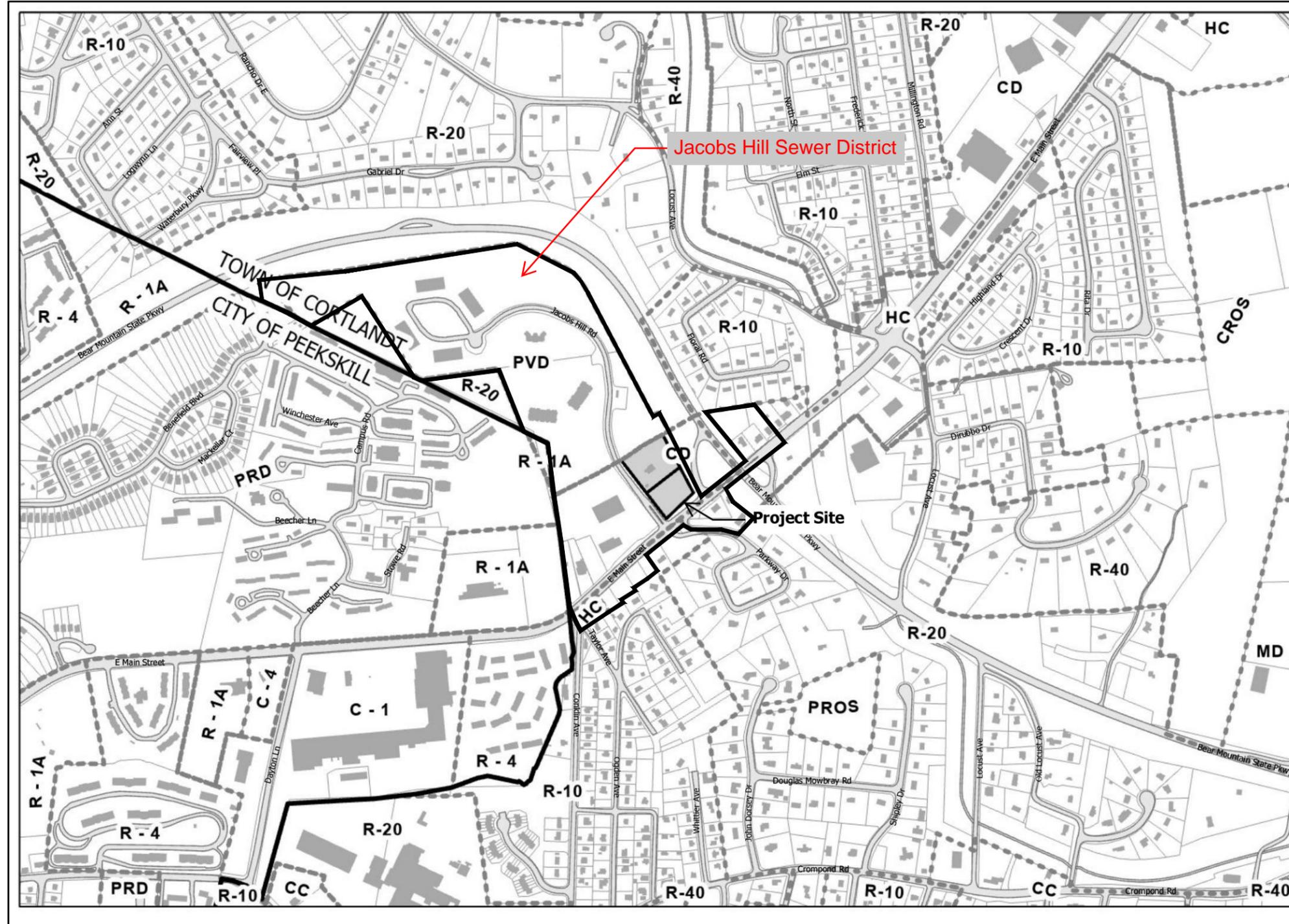
There will be no improvement costs associated with the new Sewer District nor will there be any debt levied against any of District's properties as Public Sanitary Sewer infrastructure improvements are not proposed at this time. An individual Sanitary Sewer service connection is proposed for the development of the Cortlandt Manor Hotel at 2054 East Main Street and any costs associated with the connection are to be paid for by its future developer.

5.0 Project Implementation Plan:

Upon the creation of the district all of the parcels will be served by the publicly dedicated sanitary sewer system in place, owned by the Town of Cortlandt fronting the parcels. An annual sewer use rate will be applied based upon the operation and maintenance (O&M) of the system itself as charged by the Town of Cortland.

5.1 Operation and Maintenance:

The sanitary sewer along East Main Street will continue to collect and convey sewage from parcels within the District through the existing Conklin Sewer District and ultimately to the County Trunk Sewer located adjacent to the McGregor Brook. The Town of Cortland owns and will continue to maintain and operate the sanitary sewer collection system.



LOCATION MAP

DRAFT

RESOLUTION

NUMBER X-25

RE: (RECOGNIZE THE CREATION OF THE BEAR MOUNTAIN SEWER DISTRICT ALONG ROUTE 6 AS A TYPE II ACTION UNDER SEQR)

WHEREAS, the proposed action is to Create the Bear Mountain Sewer District along Route 6; and

WHEREAS, according to State Environmental Quality Review (SEQR) Part 617., “extension of utility distribution facilities, including gas, electric, telephone, cable, water and sewer connections to render service in approved subdivisions or in connection with any action on this list (6 N.Y.C.R.R. § 617.5[c][13])” is considered a Type II action under SEQR; and

WHEREAS, Type II actions are not subject to review under State Environmental Quality Review (SEQR) Part 617 and have been determined not to have a significant impact on the environment or are otherwise precluded from environmental review under Environmental Conservation Law (ECL), article 8;

NOW, THEREFORE, BE IT RESOLVED, that the proposed Creation of the Bear Mountain Sewer District along Route 6 as described above is a Type II action under SEQR and no further review under SEQR is required.

**BY ORDER OF THE TOWN BOARD
OF THE TOWN OF CORTLANDT
LAROUÉ ROSE SHATZKIN
TOWN CLERK**

**Adopted on May 13, 2025
at a Regular Meeting
Held at the Town Hall**

DRAFT

At a regular meeting of the Town Board of the Town of Cortlandt, Westchester County, New York, held at the Town Hall, in Cortlandt Manor, New York, in said Town, on the 13th day of May, 2025, at 7:00 o'clock P.M., Prevailing Time.

PRESENT:

RICHARD H. BECKER
Supervisor

JAMES F. CREIGHTON
Councilman

CRISTIN JACOBY
Councilwoman

ROBERT E. MAYES
Councilman

JOYCE C. WHITE
Councilwoman

In the Matter

Of

Proposed Creation of the Bear Mountain
Sewer District in the Town of
Cortlandt, Westchester County, New York
Pursuant to Article 12 of the Town Law

ORDER ESTABLISHING
SEWER DISTRICT

WHEREAS, on October 8, 2024, Town Staff received a Map, Plan, and Report from DTS Provident Design Engineering, LLP (“DTS Provident”) in furtherance of a Petition pursuant to Article 12 of the New York State Town Law to expand the existing Jacobs Hill Sewer District; and

WHEREAS, DTS Provident was Petitioning the Town on behalf of its client, Bilal Ahmad, who received site plan approval for a hotel to be located at 2054 East Main Street (SBL 23.20-1-2 & SBL 23.20-1-3); and

WHEREAS, after reviewing the Map, Plan, and Report, the Town has decided that creation of a new Sewer District called the “Bear Mountain Sewer District” is more appropriate than expanding the Jacobs Hill Sewer District; and

WHEREAS, the District Boundaries shall include the following parcels: Section 23.20, Block 3, Lots 1, 2, 3, 4, 5, 6 & 13, Section 23.20, Block 2, Lot 10 and the Hotel Development Site: Section 23.20, Block 1, Lots 2 & 3; and

WHEREAS, an Order calling a Public Hearing was duly adopted by this Town Board on March 11, 2025; and

WHEREAS, such Order was duly published on Thursday, May 1, 2025 in the Gazette. Further, said Order was duly posted on the official sign board which is kept for the posting of official notices; both Publication and Posting were in full compliance with New York Town Law; and

WHEREAS, the infrastructure is existing and no improvements are expected to be made outside of normal repairs; and

WHEREAS, there is no proposed expenditure for the proposed Bear Mount Sewer District as the infrastructure is existing; and

WHEREAS, all properties listed in this Order would be benefited by the Bear Mountain Sewer District; and

WHEREAS, this is a Type II Action pursuant to the New York State Environmental Quality Review Act (“SEQRA”) due to it meeting the criteria of 6 NYCRR § 617.5(c)(13);

NOW, THEREFORE, upon the evidence adduced at said Public Hearing, and all evidence in the record before the Town Board, it is hereby:

RESOLVED and DETERMINED that the Bear Mountain Sewer District as set forth in the map, plan and report and the boundaries further described in this Order shall be approved, that the improvements therein mentioned, as constructed, be accepted for public dedication upon the approval of all approving agencies, and that the Bear Mountain Sewer District shall be bounded and described as set forth in the map, plan, and report and this Order and made a part hereof; and it is further

RESOLVED and DETERMINED that this Order is subject to a Permissive Referendum as provided in the New York State Town Law. Said Petitions must be completed and filed in the office of the Town Clerk, 1 Heady Street, Cortlandt Manor, New York within thirty (30) days of the filing of this Order with the Town Clerk.

| | | |
|---|--------|-----|
| <u>RICHARD H. BECKER</u> Supervisor | VOTING | ___ |
| <u>JAMES F. CREIGHTON</u> Councilman | VOTING | ___ |
| <u>CRISTIN JACOBY</u> Councilwoman | VOTING | ___ |
| <u>ROBERT E. MAYES</u> Councilman | VOTING | ___ |
| <u>JOYCE C. WHITE</u> Councilwoman | VOTING | ___ |

The resolution was thereupon declared duly adopted.

RESOLUTION

NUMBER 151-25

**(SCHEDULE A PUBLIC HEARING FOR MAY 13, 2025 TO AMEND CHAPTER 171:
FIREWORKS)**

WHEREAS, the Town has existing fireworks regulations in place pursuant to Chapter 171 of the Town Code; and

WHEREAS, the Supervisor and Town Board believe that some aspects of the Code need to be modernized in order to ensure that members of the community affected by fireworks are protected while still respecting traditional fireworks displays that are enjoyed by members of the community;

NOW, THEREFORE, BE IT RESOLVED that the Town Board schedules a Public Hearing for May 13, 2025 at 7:00 PM at 1 Heady Street, Cortlandt Manor, New York 10567 for amendments to Chapter 171: Fireworks of the Town Code.

**BY ORDER OF THE TOWN BOARD
OF THE TOWN OF CORTLANDT
LAROUÉ ROSE SHATZKIN
TOWN CLERK**

**Adopted April 22, 2025
At a Regular Meeting
Held at Town Hall**

DRAFT

Local Law No. ___ of 2025

(A Local Law Amending Chapter 171: Fireworks of the Town Code)

Section 1. Legislative Intent

Chapter 171 of the Town Code was originally enacted in 1982. Since that time, the Fireworks Code has remained largely unchanged. The Supervisor and Town Board believe that some aspects of the Code need to be modernized in order to ensure that members of the community affected by fireworks are protected while still respecting traditional fireworks displays that are enjoyed by members of the community

Section 2. Amendments to Section 171-10(C) of the Town Code

The language in Section 171-10(C) shall be amended to read as follows:

Upon receipt of such application, at least thirty (30) days in advance of the date set for this display, the Director of Code Enforcement and the Chief of the Fire Department in whose district the display will be held shall make or cause to be made an investigation of the site of the proposed display for the purpose of determining whether the provisions of these regulations are complied with in the case of the particular display. They shall confer with the New York State Police and/or the Westchester County Police about the application and whether the issuance of a permit would be consistent with public safety. Being satisfied that the display is properly lawful, the Director of Code Enforcement shall endorse the application, stating that the Director approves the display as being in conformance with all parts of the law and with these regulations.

Section 3. Creation of Section 171-10(E) of the Town Code

The following language shall be added as Section 171-10(E) of the Town Code:

No permit shall be issued for a fireworks display except for an event publicly advertised and open to all residents of the Town of Cortlandt. Examples of events meeting this criteria include events sponsored by municipal corporations and charitable, sororal, fraternal, or other similar civic organizations.

Section 4. Severability

If any section, subdivision, paragraph, clause, or phrase of this law shall be adjudged invalid or held unconstitutional by any court of competent jurisdiction, any judgment made thereby shall not affect the validity of this law as a whole or any part thereof other than the part or provision so adjudged to be invalid or unconstitutional.

Section 5. Effective Date

This local law shall take effect immediately upon filing with the Secretary of State.

BY ORDER OF THE TOWN BOARD

**OF THE TOWN OF CORTLANDT
LAROUÉ ROSE SHATZKIN
TOWN CLERK**

**Adopted May 13, 2025
At a Regular Meeting
Held at Town Hall**

DRAFT

RESOLUTION

NUMBER 152-25

(SCHEDULE A PUBLIC HEARING FOR MAY 13, 2025 FOR A CABLE FRANCHISE RENEWAL AGREEMENT WITH VERIZON NEW YORK INC.)

WHEREAS, the Town was contacted by representatives from Verizon New York Inc. about renewing the existing cable franchise agreement; and

WHEREAS, Verizon New York Inc. has agreed to provide a grant to the Town in the total amount of Sixty Thousand Dollars (\$60,000.00) payable in five equal Twelve Thousand Dollar (\$12,000.00) installments;

NOW, THEREFORE, BE IT RESOLVED that the Town Board schedules a Public Hearing for May 13, 2025 at 7:00 PM at 1 Heady Street, Cortlandt Manor, New York 10567 for a Cable Franchise Renewal Agreement with Verizon New York Inc.

BE IT FURTHER RESOLVED that notice of the Public Hearing shall be provided in the official paper at least ten days before the meeting.

BE IT FURTHER RESOLVED that the notice of the Public Hearing shall be as follows:

NOTICE OF PUBLIC HEARING

For the approval of a Cable Television Agreement between Verizon New York, Inc. and the Town of Cortlandt.

PLEASE TAKE NOTICE that the Town of Cortlandt will hold a Public Hearing on May 13, 2025 at 7:00 PM at the Town Hall, 1 Heady Street, Cortlandt Manor, New York 10567 regarding the granting of a cable television franchise agreement by and between the Town of Cortlandt and Verizon New York Inc.

A copy of the cable television franchise agreement is available for public inspection during normal business hours at the Town Clerk's Office, located at 1 Heady Street, Cortlandt Manor, New York 10567. At such public hearing all persons will be given an opportunity to be heard. Written and oral statements will be taken at that time.

Dated: April 22, 2025

By Order of the Town Board
Town of Cortlandt, New York

**BY ORDER OF THE TOWN BOARD
OF THE TOWN OF CORTLANDT
LAROUÉ ROSE SHATZKIN
TOWN CLERK**

**Adopted April 22, 2025
At a Regular Meeting
Held at Town Hall**

DRAFT

RESOLUTION

NUMBER X-25

RE: (RECOGNIZE THE RENEWAL OF A CABLE FRANCHISE AGREEMENT WITH VERIZON AS A TYPE II ACTION UNDER SEQR)

WHEREAS, the proposed action is to Renew a Cable Franchise Agreement with Verizon; and

WHEREAS, according to State Environmental Quality Review (SEQR) Part 617., “routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment (6 N.Y.C.R.R. § 617.5[c][26])” is considered a Type II action under SEQR; and

WHEREAS, Type II actions are not subject to review under State Environmental Quality Review (SEQR) Part 617 and have been determined not to have a significant impact on the environment or are otherwise precluded from environmental review under Environmental Conservation Law (ECL), article 8;

NOW, THEREFORE, BE IT RESOLVED, that the proposed Renewal of a Cable Franchise Agreement with Verizon as described above is a Type II action under SEQR and no further review under SEQR is required.

**BY ORDER OF THE TOWN BOARD
OF THE TOWN OF CORTLANDT
LAROUÉ ROSE SHATZKIN
TOWN CLERK**

**Adopted on May 13, 2025
at a Regular Meeting
Held at the Town Hall**

DRAFT

RESOLUTION

NUMBER X-25

(AUTHORIZE FRANCHISE RENEWAL WITH VERIZON NEW YORK INC.)

WHEREAS, the Town of Cortlandt is a "franchising authority" in accordance with Title VI of the Communications Act, (see 47 U.S.C. §522(10)) and is authorized to grant one or more nonexclusive cable franchises pursuant to Article 11 of the New York Public Service Law, as amended, and Title 16, Chapter VIII, Parts 890.60 through 899, of the Official Compilation of Codes, Rules and Regulations of the State of New York, as amended (collectively the "Cable Laws"); and

WHEREAS, the Town granted to Verizon New York Inc., a corporation duly organized under the applicable laws of the State of New York (the "Franchisee"), a nonexclusive initial Franchise to install, maintain, extend, and operate a Cable System in the Town for a term of ten (10) years (the "Initial Franchise") effective as of September 21, 2007; and

WHEREAS, the Initial Franchise agreement has expired; and

WHEREAS, the New York State Public Service Commission provides temporary operating authority for the parties to continue under the existing agreement until the renewal is complete; and

WHEREAS, the Town and Verizon have been operating under the terms of the Initial Franchise; and

WHEREAS, the Franchisee has operated a Cable System in accordance with the Initial Franchise as of the effective date on its existing Telecommunications Facilities consisting of a Fiber to the Premises Telecommunications Network ("FTTP Network") in the Franchise Area which also transmits Non-Cable Services pursuant to authority granted by Section 27 of the New York Transportation Corporations Law, as amended, and Title II of the Communications Act, which Non-Cable Services are not subject to the Cable Law or Title VI of the Communications Act; and

WHEREAS, pursuant to and in accordance with applicable federal and state law, the Town undertook a process to determine whether it should renew the Initial Franchise and the terms for such a renewal; and

WHEREAS, the Town has examined the past performance of Franchisee and has determined that Franchisee is and has been in material compliance with the Initial Franchise and applicable law; and

WHEREAS, the Town has examined the past quality of the Franchisee's service, including signal quality, response to consumer complaints, and billing practices, and has determined that Franchisee's practice has been reasonable in light of community needs; and

WHEREAS, the Town has examined the financial, legal, and technical ability of the Franchisee to provide the services, facilities, and equipment as set forth in the proposed Renewal Agreement; and

WHEREAS, the Town has determined that the Franchisee's proposal is reasonable to meet the future cable-related community needs and interests, taking into account the cost of meeting such needs and interests; and

WHEREAS, the Town determined that Franchisee's Cable System is adequate and feasible in a full public proceeding affording due process to all parties; and

WHEREAS, pursuant to and in accordance with applicable federal and state law, the Franchisee submitted to the Town a proposal to renew the Initial Franchise to operate a Cable System in the Franchise Area; and

WHEREAS, following good faith negotiations between the parties, the Local Franchise Authority and Franchisee have agreed on the terms for a renewal Franchise under which Franchisee will continue to operate its Cable System in the Franchise Area; and

WHEREAS, the Town has determined that in accordance with the provisions of the Cable Laws, the Franchise complies with the NY PSC's franchise standards and the grant of a nonexclusive franchise to Franchisee is consistent with the public interest; and

WHEREAS, a duly noticed Public Hearing, affording an opportunity for all those interested parties to be heard on the proposed Franchise Renewal Agreement was held before the Town on May 13, 2025; and

NOW, THEREFORE, BE IT RESOLVED, that the Town Board determines that it is in the best interest of the public to award the Franchise Renewal Agreement to Verizon New York Inc.;

BE IT FURTHER RESOLVED that the Town Supervisor is authorized to execute the necessary renewal documents subject to the documents being approved by the Town Attorney's Office.

BE IT FURTHER RESOLVED that the Town accepts Verizon New York Inc.'s Grant Offer of Sixty Thousand Dollars (\$60,000.00) payable in five equal Twelve Thousand Dollar (\$12,000.00) installments, with the first payment due and payable within forty-five (45) days of the Effective Date of the Agreement, and the four subsequent payments due on the first (1st), second (2nd), third (3rd) and fourth (4th) anniversaries of the Effective Date, respectively.

BE IT FURTHER RESOLVED that the franchise fee shall be set at the maximum permitted by Law and the term of the agreement shall be for five (5) years.

BY ORDER OF THE TOWN BOARD

**OF THE TOWN OF CORTLANDT
LAROUÉ ROSE SHATZKIN
TOWN CLERK**

**Adopted May 13, 2025
At a Regular Meeting
Held at Town Hall**

DRAFT



Town Supervisor
RICHARD H. BECKER, MD

Town Board Members
JAMES F. CRIGHTON
CRISTIN JACOBY
ROBERT E. MAYES
JOYCE C. WHITE

TOWN OF CORTLANDT
DEPARTMENT OF RECREATION AND CONSERVATION

Town Hall
1 Heady Street
Cortlandt Manor, NY 10567
MAIN PHONE: 914-734-1050
FAX: 914-734-1059
www.townofcortlandt.com/rec
tocrec@townofcortlandt.com



Director
KEN SHERMAN
914-734-1058
Deputy Director
LESLY POPKIN
914-734-1057

April 17, 2025

TO: Supervisor Richard H. Becker

RE: ATTENDANCE REPORT – MARCH 2025 - RECREATION

Attached for your information are various reports compiled by the Cortlandt Recreation Division.

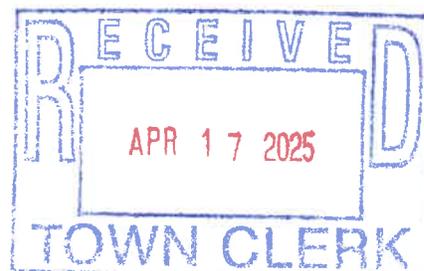
1. Indicates the total monthly attendance in our programs beginning January 2016.
2. Provides a detailed attendance report for our YOUTH recreation programs conducted during the month of March 2025.
3. Provides a detailed attendance report for our ADULT recreation programs conducted during the month of March 2025.
4. The summary sheet analyzes the figures reported and explains the reasons why there was an increase or decrease in attendance.

Sincerely,

A handwritten signature in black ink, appearing to read "Ken Sherman".

Kenneth Sherman
Director, Recreation & Conservation

attend/cover-jl



MONTHLY ATTENDANCE REPORT

| | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
|-----------|---------|---------|---------|---------|--------|--------|---------|---------|---------|--------|
| JANUARY | 9,159 | 8,329 | 10,343 | 10,193 | 9,309 | 727 | 6,026 | 8,135 | 7,192 | 6,062 |
| FEBRUARY | 10,045 | 9,166 | 9,179 | 9,061 | 10,044 | 948 | 6,334 | 7,396 | 8,284 | 7,889 |
| MARCH | 7,620 | 6,787 | 6,087 | 7,046 | 3,500 | 1,092 | 4,420 | 6,163 | 6,034 | 7,354 |
| APRIL | 12,792 | 9,437 | 7,699 | 8,448 | 8,027 | 3,708 | 2,392 | 11,347 | 12,097 | |
| MAY | 14,267 | 15,092 | 12,887 | 11,480 | 110 | 8,696 | 8,755 | 10,951 | 10,717 | |
| JUNE | 18,065 | 18,196 | 15,840 | 12,541 | 54 | 13,769 | 10,754 | 12,700 | 13,932 | |
| JULY | 21,151 | 31,056 | 29,060 | 38,686 | 3,003 | 20,742 | 29,166 | 33,781 | 41,938 | |
| AUGUST | 16,242 | 14,485 | 14,944 | 17,904 | 5,196 | 10,445 | 14,751 | 14,322 | 22,543 | |
| SEPTEMBER | 10,614 | 9,449 | 9,208 | 8,968 | 5,391 | 8,000 | 10,001 | 10,731 | 13,751 | |
| OCTOBER | 15,129 | 12,515 | 13,401 | 12,183 | 7,237 | 10,056 | 10,899 | 18,401 | 20,238 | |
| NOVEMBER | 7,764 | 7,645 | 6,793 | 7,084 | 1,866 | 4,441 | 6,601 | 7,032 | 8,721 | |
| DECEMBER | 4,109 | 4,047 | 3,765 | 3,575 | 720 | 3,161 | 4,457 | 4,412 | 3,962 | |
| TOTAL | 146,957 | 146,204 | 139,206 | 147,169 | 54,457 | 85,785 | 114,556 | 145,371 | 169,409 | 21,305 |

**TOWN OF CORTLANDT RECREATION
MONTHLY ATTENDANCE REPORT
YOUTH ACTIVITY - 2025**

| Activity | # of Sessions | Totals | # of Sessions | Totals | Difference | 2025 Daily |
|--|---------------|----------|---------------|----------|-------------------|------------|
| | Mar. '25 | Mar. '25 | Mar. '24 | Mar. '24 | Mar. '25-Mar. '24 | Average |
| | | | | | 0 | #DIV/0! |
| Art Explorers | | | 3 | 24 | -24 | 8 |
| Art Quest | | | 3 | 18 | -18 | 6 |
| Babysitting Skills | | | | | 0 | #DIV/0! |
| Baseball Camp | | | | | 0 | #DIV/0! |
| Baseball - Travel Tryout | | | | | 0 | #DIV/0! |
| Baseball - Travel Practice | | | | | 0 | #DIV/0! |
| Baseball - Travel Ruth Games | | | | | 0 | #DIV/0! |
| Basketball - Travel Scrimmage | | | | | 0 | #DIV/0! |
| Basketball - Travel Team Games - Boys | 2 | 70 | 3 | 105 | -35 | 35 |
| Basketball - Travel Team Tryouts - Boys | | | | | 0 | #DIV/0! |
| Basketball - Travel Team Boys Prac. | 4 | 40 | 3 | 48 | -8 | 16 |
| Basketball - Girls Travel Team Game | | | 1 | 35 | -35 | 35 |
| Basketball - Girls Travel Team Tryouts | | | | | 0 | #DIV/0! |
| Basketball - Girls Travel Team Prac. | 0 | 0 | 2 | 30 | -30 | 15 |
| Basketball - League Meetings | | | | | 0 | #DIV/0! |
| Basketball - Midget Girls Games | | | | | 0 | #DIV/0! |
| Basketball - Midget Girls Practice | | | | | 0 | #DIV/0! |
| Basketball - Midget Girls Tryouts | | | | | 0 | #DIV/0! |
| Basketball - Pee Wee Games | 2 | 450 | 1 | 225 | 225 | 225 |
| Basketball - Pee Wee Practice | 12 | 185 | 1 | 48 | 137 | 48 |
| Basketball - Pee Wee Tryouts | | | | | 0 | #DIV/0! |
| Basketball - Cub Boys Games | 2 | 450 | 1 | 225 | 225 | 225 |
| Basketball - Cub Boys Practice | 12 | 185 | 1 | 48 | 137 | 48 |
| Basketball - Cub Boys Tryouts | | | | | 0 | #DIV/0! |
| Basketball - Jr Boys Games | | | | | 0 | #DIV/0! |
| Basketball - Jr Boys Practice | | | | | 0 | #DIV/0! |
| Basketball - Jr Boys Tryouts | | | | | 0 | #DIV/0! |
| Basketball-9th/10th-Practice | | | | | 0 | #DIV/0! |
| Basketball-9th/10th-Games | | | | | 0 | #DIV/0! |
| Basketball-11th/12th-Practice | | | | | 0 | #DIV/0! |
| Basketball-11th/12th-Games | | | | | 0 | #DIV/0! |
| Basketball - Cub Girls Games | 2 | 300 | 1 | 125 | 175 | 125 |
| Basketball - Cub Girls Tryouts | | | | | 0 | #DIV/0! |
| Basketball - Cub Girls Practice | 6 | 100 | 1 | 32 | 68 | 32 |
| Basketball - Midget Girls Practice | 6 | 100 | 1 | 32 | 68 | 32 |
| Basketball - Midget Girls Games | 2 | 300 | 1 | 125 | 175 | 125 |
| Basketball Camp - Sailors | | | | | 0 | #DIV/0! |
| Basketball - Jr. Girls Games | | | | | 0 | #DIV/0! |
| Basketball - Jr. Girls Practice | | | | | 0 | #DIV/0! |
| Basketball - Jr. Girls Tryouts | | | | | 0 | #DIV/0! |
| Basketball - Free Play FGL | | | | | 0 | #DIV/0! |
| Basketball - Free Play FWS | | | | | 0 | #DIV/0! |
| Basketball - Free Play 6-10 grade-Winter | | | | | 0 | #DIV/0! |
| Basketball - Free Play 3-5 grade-Winter | | | | | 0 | #DIV/0! |
| Basketball Clinic - Little Red Devil | | | | | 0 | #DIV/0! |
| Basketball Camp - Derek | | | | | 0 | #DIV/0! |
| Basketball Camp - Red Devil | | | | | 0 | #DIV/0! |
| Basketball - Awards | 1 | 275 | 1 | 275 | 0 | 275 |
| Bowling - After School | | | | | 0 | #DIV/0! |
| Bowling - Bumper Bowl | | | | | 0 | #DIV/0! |
| Cheerleading Camp | | | | | 0 | #DIV/0! |
| CPR/ for Prof. Rescuer | | | | | 0 | #DIV/0! |
| Game Café at the CUE | | | | | 0 | #DIV/0! |
| Parents Night (Camp) | | | | | 0 | #DIV/0! |

**TOWN OF CORTLANDT RECREATION
MONTHLY ATTENDANCE REPORT
YOUTH ACTIVITY - 2025**

| Activity | # of Sessions | Totals | # of Sessions | Totals | Difference | 2025 Daily |
|--|---------------|----------|---------------|----------|-------------------|------------|
| | Mar. '25 | Mar. '25 | Mar. '24 | Mar. '24 | Mar. '25-Mar. '24 | Average |
| Camp Orientation | | | | | 0 | #DIV/0! |
| C.I.T. Seminar | | | | | 0 | #DIV/0! |
| Day Camp (1-4) | | | | | 0 | #DIV/0! |
| Day Camp (7,8) | | | | | 0 | #DIV/0! |
| Day Camp (5,6) | | | | | 0 | #DIV/0! |
| Day Camp - Day Play | | | | | 0 | #DIV/0! |
| Egg Hunt | | | | | 0 | #DIV/0! |
| Environ. Prog.-mommy, daddy & me | | | | | 0 | #DIV/0! |
| Environ. Prog.-Hidden Signs of Animals | | | | | 0 | #DIV/0! |
| Environ. Prog.-Pond Study | | | | | 0 | #DIV/0! |
| Environ. Prog.-Things, Creep crawl & fly | | | | | 0 | #DIV/0! |
| Environ. Prog.-Trailblazers | | | | | 0 | #DIV/0! |
| Explorers | | | | | 0 | #DIV/0! |
| First Aid | | | | | 0 | #DIV/0! |
| Football - Clinic - Flag | | | | | 0 | #DIV/0! |
| Football - Punt, Pass & Kick | | | | | 0 | #DIV/0! |
| Football Coaches Meeting | | | | | 0 | #DIV/0! |
| Football Tryouts - Juniors | | | | | 0 | #DIV/0! |
| Football Tryouts - Seniors | | | | | 0 | #DIV/0! |
| Football League - Games | | | | | 0 | #DIV/0! |
| Football League - Practice | | | | | 0 | #DIV/0! |
| Football League - Uniforms | | | | | 0 | #DIV/0! |
| Football - Cranberry Bowl-Coach Wolff | | | | | 0 | #DIV/0! |
| Footbal - Dinner | | | | | 0 | #DIV/0! |
| Flute Choir | | | | | 0 | #DIV/0! |
| Golf | | | | | 0 | #DIV/0! |
| Guitar Lessons | | | | | 0 | #DIV/0! |
| Halloween - Parade | | | | | 0 | #DIV/0! |
| Halloween - Party | | | | | 0 | #DIV/0! |
| Ice Skating - Skate rink | 0 | 0 | 0 | 0 | 0 | #DIV/0! |
| Inline Skating Lessons | | | | | 0 | #DIV/0! |
| Junior ballers-Baseball | | | | | 0 | #DIV/0! |
| Junior ballers-Basketball | | | | | 0 | #DIV/0! |
| Junior Explorers | | | | | 0 | #DIV/0! |
| Karate for Kidz | 5 | 75 | 5 | 25 | 50 | 5 |
| Krafty Kids | | | | | 0 | #DIV/0! |
| Lacrosse Camp | | | | | 0 | #DIV/0! |
| Lacrosse Clinic | | | | | 0 | #DIV/0! |
| Lacrosse 5&6 Grade Team | | | | | 0 | #DIV/0! |
| Lacrosse League Practice | | | 0 | 0 | 0 | #DIV/0! |
| Lacrosse League Games | | | | | 0 | #DIV/0! |
| Lacrosse League - Summer League | | | | | 0 | #DIV/0! |
| Lacrosse League - Tryouts | | | | | 0 | #DIV/0! |
| Lacrosse Coaches Meeting | | | | | 0 | #DIV/0! |
| Learn to Skateboard | | | | | 0 | #DIV/0! |
| Lego-Oh! | | | | | 0 | #DIV/0! |
| Lifeguard Test | | | | | 0 | #DIV/0! |
| Lifeguard Training | | | | | 0 | #DIV/0! |
| Mad Science | | | | | 0 | #DIV/0! |
| Moms & Toddlin Tots | | | | | 0 | #DIV/0! |
| Movie Night | | | | | 0 | #DIV/0! |
| Mini-Multi Sports Camp | | | | | 0 | #DIV/0! |
| Multi Sports Camp | | | | | 0 | #DIV/0! |
| Music, Movement & Crafts | | | | | 0 | #DIV/0! |
| Nor-West | 21 | 132 | 11 | 101 | -31 | 9.1818182 |
| National Youth Sports Coaches - Clinic | | | | | 0 | #DIV/0! |

**TOWN OF CORTLANDT RECREATION
MONTHLY ATTENDACE REPORT
YOUTH ACTIVITY - 2025**

| Activity | # of Sessions | Totals | # of Sessions | Totals | Difference | 2025 Daily |
|---|---------------|----------|---------------|----------|-------------------|------------|
| | Mar. '25 | Mar. '25 | Mar. '24 | Mar. '24 | Mar. '25-Mar. '24 | Average |
| Painting/Drawing | | | | | 0 | #DIV/0! |
| Piano | | | | | 0 | #DIV/0! |
| Playgrounds - FG Lindsey | | | | | 0 | #DIV/0! |
| Playgrounds - West Brook | | | | | 0 | #DIV/0! |
| Playtime | | | | | 0 | #DIV/0! |
| Sailor Fitness | | | | | 0 | #DIV/0! |
| Sailor Softball Camp | | | | | 0 | #DIV/0! |
| Skyhawks - Volleyball | 3 | 36 | 3 | 33 | 3 | 11 |
| Skyhawks - Basketball | 3 | 132 | 3 | 132 | 0 | 44 |
| Skyhawks - Soccer | 3 | 135 | 3 | 96 | 39 | 32 |
| Soccer Camp | | | | | 0 | #DIV/0! |
| Soccer Clinic 1st Grade | | | | | 0 | #DIV/0! |
| Soccer Clinic | | | | | 0 | #DIV/0! |
| Soccer Draft/Coaches Meeting | 6 | 60 | 5 | 30 | 30 | 6 |
| Soccer League - Evaluations | 4 | 140 | 5 | 150 | -10 | 30 |
| Soccer League - Midget Games - Boys | | | | | 0 | #DIV/0! |
| Soccer League - Midget Games - Girls | | | | | 0 | #DIV/0! |
| Soccer League - Pee Wee Games - Boys | | | | | 0 | #DIV/0! |
| Soccer League - Pee Wee Games - Girls | | | | | 0 | #DIV/0! |
| Soccer League - Midget Prac. - Boys | | | | | 0 | #DIV/0! |
| Soccer League - Midget Prac. - Girls | | | | | 0 | #DIV/0! |
| Soccer League - Pee Wee Prac. - Boys | | | | | 0 | #DIV/0! |
| Soccer League - Pee Wee Prac. - Girls | | | | | 0 | #DIV/0! |
| Soccer - Awards Night | | | | | 0 | #DIV/0! |
| Soccer - Parent & Me | | | | | 0 | #DIV/0! |
| Soccer Travel Tryouts | | | | | 0 | #DIV/0! |
| Soccer Travel Games - High School - Boys | | | | | 0 | #DIV/0! |
| Soccer Travel Games - U09 Boys | | | | | 0 | #DIV/0! |
| Soccer Travel Games - U10 Boys | | | | | 0 | #DIV/0! |
| Soccer Travel Games - U11 Boys | | | | | 0 | #DIV/0! |
| Soccer Travel Games - U12 Boys | | | | | 0 | #DIV/0! |
| Soccer Travel Games - U13 Boys | | | | | 0 | #DIV/0! |
| Soccer Travel Games - U14 Boys | | | | | 0 | #DIV/0! |
| Soccer Travel Games - U15 Boys | | | | | 0 | #DIV/0! |
| Soccer Travel Games - U11 Girls | | | | | 0 | #DIV/0! |
| Soccer Travel Games - U12 Girls | | | | | 0 | #DIV/0! |
| Soccer Travel Games - U13 Girls | | | | | 0 | #DIV/0! |
| Soccer Travel Games - U14 Girls | | | | | 0 | #DIV/0! |
| Soccer Travel Games - U18 Girls | | | | | 0 | #DIV/0! |
| Soccer Travel Meetings | | | | | 0 | #DIV/0! |
| Soccer Travel Practice - High School - Boys | | | | | 0 | #DIV/0! |
| Soccer Travel Practice - U09 Boys | | | | | 0 | #DIV/0! |
| Soccer Travel Practice - U10 Boys | | | | | 0 | #DIV/0! |
| Soccer Travel Practice - U11 Boys | | | | | 0 | #DIV/0! |
| Soccer Travel Practice - U12 Boys | | | | | 0 | #DIV/0! |
| Soccer Travel Practice - U13 Boys | | | | | 0 | #DIV/0! |
| Soccer Travel Practice - U14 Boys | | | | | 0 | #DIV/0! |
| Soccer Travel Practice - U15 Boys | | | | | 0 | #DIV/0! |
| Soccer Travel Practice - U11 Girls | | | | | 0 | #DIV/0! |
| Soccer Travel Practice - U12 Girls | | | | | 0 | #DIV/0! |
| Soccer Travel Practice - U13 Girls | | | | | 0 | #DIV/0! |
| Soccer Travel Practice - U14 Girls | | | | | 0 | #DIV/0! |
| Sports Squirts | | | | | 0 | #DIV/0! |
| Super Hero Camp | | | | | 0 | #DIV/0! |
| Swim - Competitive Swim Clinic | | | | | 0 | #DIV/0! |
| Swim Instruction - 1,2,3 | | | 4 | 236 | -236 | 59 |

**TOWN OF CORTLANDT RECREATION
MONTHLY ATTENDANCE REPORT
YOUTH ACTIVITY - 2025**

| Activity | # of Sessions | Totals | # of Sessions | Totals | Difference | 2025 Daily |
|--|---------------|-------------|---------------|-------------|-------------------|--------------|
| | Mar. '25 | Mar. '25 | Mar. '24 | Mar. '24 | Mar. '25-Mar. '24 | Average |
| Swim - Cook Staff Orientation | | | | | 0 | #DIV/0! |
| Swim - PreSchool | | | | | 0 | #DIV/0! |
| Swim - Tiny Tot | | | | | 0 | #DIV/0! |
| Swim Team - Party | | | | | 0 | #DIV/0! |
| Swim Team - Swim Practice | | | | | 0 | #DIV/0! |
| Swim Team - Dive Practice | | | | | 0 | #DIV/0! |
| Swim Team - Dive Meet | | | | | 0 | #DIV/0! |
| Swim Team - Swim Meet | | | | | 0 | #DIV/0! |
| Swim & Dive Orientation | | | | | 0 | #DIV/0! |
| Swim & Dive Pictures | | | | | 0 | #DIV/0! |
| Swim Instr.-Registration-CJC | | | | | 0 | #DIV/0! |
| Swim Instr.-CJC Camp | | | | | 0 | #DIV/0! |
| Swim Instr.-Croton | | | | | 0 | #DIV/0! |
| Tennis Camp - 5-8 year olds | | | | | 0 | #DIV/0! |
| Tennis Camp - 9-14 year olds | | | | | 0 | #DIV/0! |
| Tennis Camp - Advanced | | | | | 0 | #DIV/0! |
| Tennis Camp - Junior Aces | | | | | 0 | #DIV/0! |
| Tennis Camp - Mini Mites | | | | | 0 | #DIV/0! |
| Tennis Instruction - Premier | | | | | 0 | #DIV/0! |
| Tennis Instruction - Youth Indoor | | | | | 0 | #DIV/0! |
| Tennis Instruction - Youth Outdoor | | | | | 0 | #DIV/0! |
| Town Hall Tours | | | | | 0 | #DIV/0! |
| Track Meet | | | | | 0 | #DIV/0! |
| Volleyball Camp - 3 camps | | | | | 0 | #DIV/0! |
| Volleyball Development | | | | | 0 | #DIV/0! |
| Yoga for Little Learners | | | | | 0 | #DIV/0! |
| Youth Employment- Hen Hud | 31 | 408 | 31 | 372 | 36 | 12 |
| Youth Employment - Walter Panas | 31 | 418 | 31 | 385 | 33 | 12.419355 |
| Youth Center | 26 | 657 | 26 | 378 | 279 | 14.538462 |
| YCS - Canteens | 8 | 300 | 8 | 187 | 113 | 23.375 |
| YCS - Courses & trips | | | 1 | 45 | -45 | 45 |
| YCS - Healthy Snack Club | | | | | 0 | #DIV/0! |
| YCS - 5th Grade Fun Club After School | 16 | 162 | 12 | 274 | -112 | 22.833333 |
| YCS - Rock Wall & Weight Training | 26 | 148 | 26 | 226 | -78 | 8.6923077 |
| YCS - Life Skills; 5th grade | 16 | 157 | 12 | 278 | -121 | 23.166667 |
| YCS - Life Skills; 5th grade (make-ups) | 7 | 12 | 11 | 3 | 9 | 0.2727273 |
| YCS - Life Skills; 6th & 7th grades | 5 | 118 | 4 | 83 | 35 | 20.75 |
| YCS - Life Skills; 6th & 7th grades (make-ups) | 19 | 150 | 9 | 62 | 88 | 6.8888889 |
| YCS - Life Skills; booster | | | | | 0 | #DIV/0! |
| YCS - Too Good for Violence Program | | | | | 0 | #DIV/0! |
| YCS - Special Event | | | | | 0 | #DIV/0! |
| YCS - Sports Activities | | | 1 | 21 | -21 | 21 |
| YCS - DJ Nights, Karaoke, Tik Tok | 1 | 13 | 2 | 8 | 5 | 4 |
| YCS - Open Gym | 5 | 95 | 4 | 22 | 73 | 5.5 |
| YCS - Zoom Courses | | | | | 0 | #DIV/0! |
| YCS - Gaming for Senior Citizens | | | 4 | 0 | 0 | 0 |
| YCS - After Camp Program | | | | | 0 | #DIV/0! |
| YCS - Camp Rock Wall | | | | | 0 | #DIV/0! |
| YCS - Birthday Parties/Rental | 5 | 63 | 5 | 78 | -15 | 15.6 |
| Total | 292 | 5866 | 250 | 4620 | 1246 | 18.48 |

TOWN OF CORTLANDT RECREATION

MONTHLY ATTENDACE REPORT

ADULT ACTIVITY - 2025

| Activity | # of Sessions | Totals | # of Sessions | Totals | Difference | 2025 Daily |
|--|---------------|-------------|---------------|-------------|-------------------|--------------------|
| | Mar. '25 | Mar. '25 | Mar. '24 | Mar. '24 | Mar. '25-Mar. '24 | Average |
| Awareness Through Movement | | | | | 0 | #DIV/0! |
| Badminton | 4 | 64 | 4 | 68 | -4 | 17 |
| Basketball - 30 & Older | 5 | 135 | 4 | 112 | 23 | 28 |
| Basketball - 18 & Older | 4 | 112 | 4 | 100 | 12 | 25 |
| Boating & Seamanship | | | | | 0 | #DIV/0! |
| Body Sculpting | | | | | 0 | #DIV/0! |
| Choosing a College Major | | | | | 0 | #DIV/0! |
| CPR Review | | | | | 0 | #DIV/0! |
| CPR/AED for the Professional Rescuer | | | | | 0 | #DIV/0! |
| Defensive Driving | 2 | 16 | 2 | 14 | 2 | 7 |
| Environmental Programs | | | | | 0 | #DIV/0! |
| Exertone - Mon./Wed. | | | | | 0 | #DIV/0! |
| Flute Choir | | | | | 0 | #DIV/0! |
| Golf Outing | | | | | 0 | #DIV/0! |
| Golf Instruction | | | | | 0 | #DIV/0! |
| Guitar Lessons | | | | | 0 | #DIV/0! |
| Healthy Nutrition | | | | | 0 | #DIV/0! |
| Intro to Japanese | | | | | 0 | #DIV/0! |
| Intro to Swordsmanship | 5 | 20 | 4 | 20 | 0 | 5 |
| Advanced Swords | 5 | 55 | 4 | 40 | 15 | 10 |
| Karate | 5 | 55 | 4 | 40 | 15 | 10 |
| Karate-Advanced | | | | | 0 | #DIV/0! |
| Light Saber Training | | | | | 0 | #DIV/0! |
| Navigating College Admission Process | | | | | 0 | #DIV/0! |
| Navigating College Financial Aid Process | | | | | 0 | #DIV/0! |
| Nor-West | 30 | 659 | 28 | 522 | 137 | 18.64285714 |
| Oxygen Administration | | | | | 0 | #DIV/0! |
| Piano | | | | | 0 | #DIV/0! |
| Pickleball | | | 4 | 52 | -52 | 13 |
| Pilates | | | | | 0 | #DIV/0! |
| Piloxing | | | | | 0 | #DIV/0! |
| Run, Jog, Walk | | | | | 0 | #DIV/0! |
| Soccer-Referee Course | | | | | 0 | #DIV/0! |
| Softball League - Meeting | | | | | 0 | #DIV/0! |
| Softball League - Umpires Meeting | | | | | 0 | #DIV/0! |
| Softball - Men Fall Arc Ball | | | | | 0 | #DIV/0! |
| Softball - Men Games | | | | | 0 | #DIV/0! |
| Softball - Mens/Tournament | | | | | 0 | #DIV/0! |
| Softball - Women's Games | | | | | 0 | #DIV/0! |
| Special Events/Supervisor | | | | | 0 | #DIV/0! |
| Summer Staff - Directors Meeting | | | | | 0 | #DIV/0! |
| Swim - Adult Beginner | | | | | 0 | #DIV/0! |
| Swim Facilities - CJC | | | | | 0 | #DIV/0! |
| Tai Chi | | | | | 0 | #DIV/0! |
| Tai-Kwon-Do | | | | | 0 | #DIV/0! |
| Tennis Instruction-Premier | | | | | 0 | #DIV/0! |
| Tennis Team (Men's League) | | | | | 0 | #DIV/0! |
| Tennis Team (Women's League) | | | | | 0 | #DIV/0! |
| Track & Field Meets | | | | | 0 | #DIV/0! |
| Volleyball - Co-Ed | | | | | 0 | #DIV/0! |
| Volleyball - Adv. | 2 | 42 | 4 | 80 | -38 | 20 |
| Watercolor Painting | | | | | 0 | #DIV/0! |
| Woga I | 5 | 65 | 4 | 48 | 17 | 12 |
| Woga II | 4 | 80 | 4 | 76 | 4 | 19 |
| Yoga Anyone | | | | | 0 | #DIV/0! |
| Yoga-Core & Stretch | 4 | 84 | 4 | 72 | 12 | 18 |
| Yoga II | 4 | 56 | 4 | 68 | -12 | 17 |
| Yoga-Gentle | | | 4 | 60 | -60 | 15 |
| Yoga-Lite | 5 | 45 | 4 | 42 | 3 | 10.5 |
| Yoga 2.0 | | | | | 0 | #DIV/0! |
| TOTAL | 84 | 1488 | 86 | 1414 | 74 | 16.44186047 |

ATTENDANCE - FIGURE COMPARISONS

Mar-25

2025 7,354
 2024 6,034
 DIFFERENCE 1,320

PRINCIPLE PROGRAMS AFFECTING DECREASE IN PROGRAM ATTENDANCE

| | | |
|---------------------------------|-----------------------------------|------|
| pickleball | not held in 2025 | -52 |
| yoga-gentle | not held in 2025 | -60 |
| swim instruction 1,2,3 | not held in 2025 | -236 |
| YCS fun club after school | decrease in program participation | -112 |
| YCS rock wall & weight training | decrease in program participation | -78 |
| YCS life skills 5th grade | 4 less sessions held | -121 |

PRINCIPLE PROGRAM AFFECTING INCREASE IN PROGRAM ATTENDANCE

| | | |
|---------------------------------|-----------------------------------|-----|
| Norwest-adult | 2 additional sessions held | 137 |
| basketball pee wee games | 1 additional session held | 225 |
| basketball pee wee practice | 11 additional sessions held | 137 |
| basketball cub boy games | 1 additional session held | 225 |
| basketball cub boy practice | 11 additional sessions held | 137 |
| basketball cub girl games | 1 additional session held | 175 |
| basketball cub girl practice | 5 additional sessions held | 68 |
| basketball midget girl practice | 5 additional sessions held | 68 |
| basketball midget girl games | 1 additional session held | 175 |
| karate for kidz | increase in program participation | 50 |
| Youth Center | increase in program participation | 279 |
| YCS canteens | increase in program participation | 113 |
| YCS lifeskills 6th & 7th | 10 additional sessions held | 88 |
| YCS open gym | increase in program participation | 73 |

TOTAL

-659

TOTAL 1950



Town Supervisor
RICHARD H. BECKER, MD

Town Board Members
JAMES F. CREIGHTON
CRISTIN JACOBY
ROBERT E. MAYES
JOYCE C. WHITE

TOWN OF CORTLANDT
DEPARTMENT OF RECREATION AND CONSERVATION
OFFICE FOR SENIOR SERVICES

MURIEL H. MORABITO COMMUNITY CENTER
29 WESTBROOK DRIVE
CORTLANDT MANOR, NY 10567
MAIN PHONE: 914-528-1572
FAX: 914-528-1585
www.townofcortlandt.com/seniors



DAWN J. MAHONEY
Director
OFFICE FOR SENIOR SERVICES
DAWNM@TOWNOFCORTLANDT.COM

April 30, 2025

To: Town Clerk Laroue Shatzkin

Re: Senior Citizen Monthly Attendance

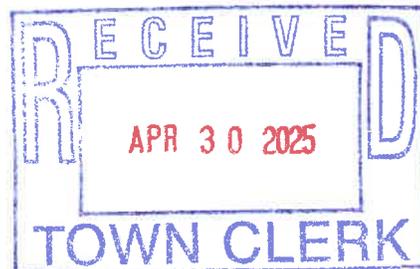
Enclosed are the statistics related to the programs conducted at the Muriel Morabito Community Center, during the month of April, for the senior citizens of the Town of Cortlandt under my direction.

In addition to a detailed report of attendance, I have explained the program's fluctuations.

Sincerely,

A handwritten signature in blue ink, appearing to read "Dawn Mahoney".

Dawn Mahoney
Director of Senior Services



Senior Citizen Clubs:

We had 4 large club meetings this month with an average of 120 in attendance at each. Attendance is at its highest point in recent years. Verplanck Seniors continue to meet at the Schoolhouse each week.

Nutrition Program:

The Home Delivered Meal Program is sporadic in nature, due in part to the fragile health of those involved. April yielded a few new additions to the program.

The Congregate Meal Program varies in accordance with the menu as put forth by Westchester County Senior Programs and Services. We continued and increased the number of congregate meals this month, in addition to the GRAB & GO meal service.

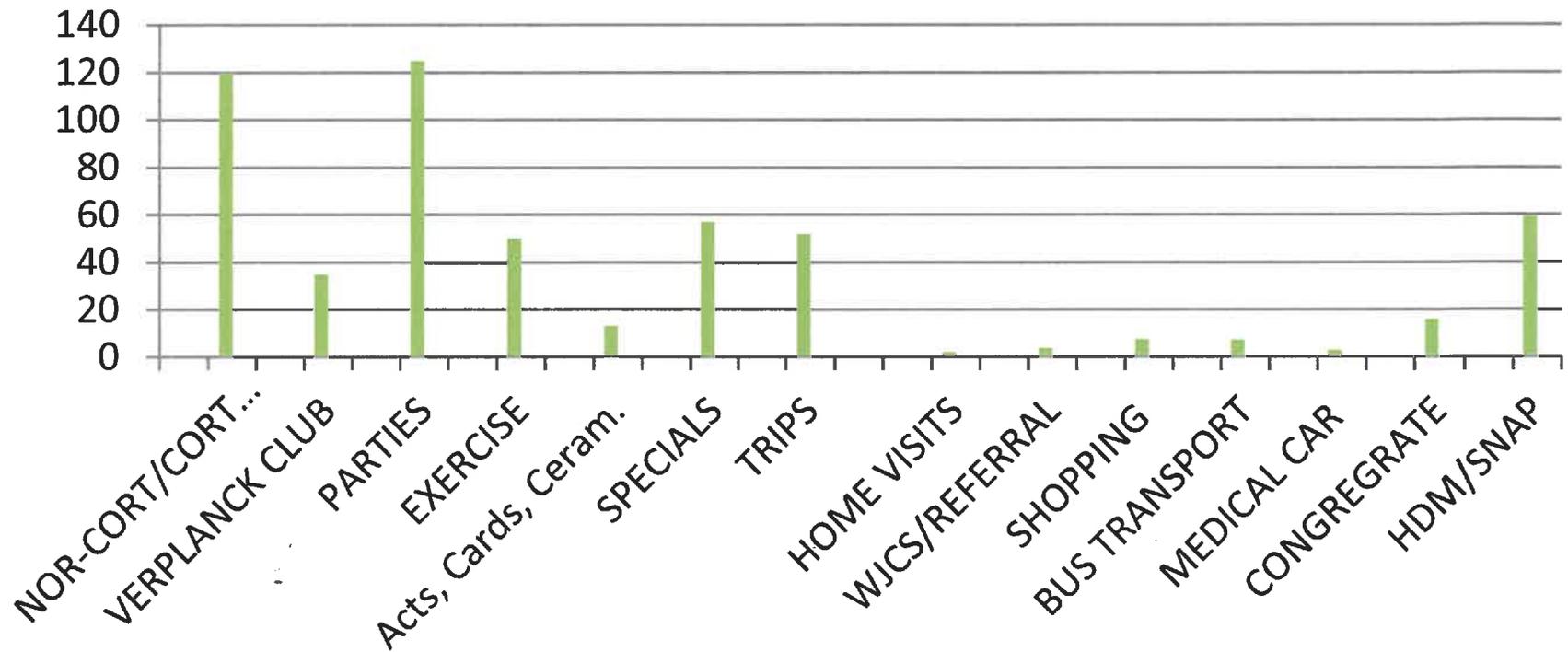
Other Services:

I've attached our monthly April calendar so you can reference all the programs at the Center. In addition, to our regularly scheduled programs, we offered a few new offerings like an intergenerational program -tech support with hs students, NYP Teaching Kitchen, Cardio Drumming, Tai Chi and started back our trips (this month it was to see Hell's Kitchen with lunch at LeRivage, NYC). We have our regular scheduled programs that continue year around and are very successful.

2025 -APRIL

| Activity | # of sessions | Totals | Avg/ session |
|---------------------|---------------|--------|--------------|
| NOR-CORT/CORT CLUB | 4 | 455 | 120 |
| VERPLANCK CLUB | 4 | 140 | 35 |
| PARTIES | 1 | 125 | 125 |
| EXERCISE | 21 | 1056 | 50 |
| Acts, Cards, Ceram. | 37 | 495 | 13 |
| SPECIALS | 3 | 170 | 57 |
| TRIPS | 1 | 52 | 52 |
| HOME VISITS | 2 | 4 | 2 |
| WJCS/REFERRAL | 19 | 70 | 3.68 |
| SHOPPING | 6 | 45 | 7.5 |
| BUS TRANSPORT | 6 | 44 | 7.33 |
| MEDICAL CAR | 15 | 39 | 2.6 |
| CONGREGATE | 21 | 334 | 15.9 |
| HDM/SNAP | 21 | 1243 | 59.19 |

Senior Citizen Activities for April 2025



TOWN OF CORTLANDT - THE GOLDEN CONNECTION

April 2025



| Monday | Tuesday | Wednesday | Thursday | Friday |
|---|--|---|--|--|
| <p>Muriel H. Morabito Community Center 29 Westbrook Drive Cortlandt Manor, NY 914-528-1572</p> | <p>1 Nor-Cort/Cortlandt Mtg. 10:30 am Lunch Bingo</p>  | <p>2 Men's Discussion Group 12:00pm Coffee Hour 12:00pm Drop in Pickleball 1:00-3:00pm</p> | <p>3 Chair Yoga 10:30am Wii Bowling 11:45am Bereavement 12pm Mahjong/Chinese Mahjong, Cards, Canasta and Board Games 12:00pm Verplanck Mtg. 10:00am Speaker: "Age Well with a Sharper Brain"</p> | <p>4 Low Impact 10:15am Zumba 12:15pm Pizza & Movie: "Ordinary Angels" 1:15 pm</p> |
| <p>7 Line Dancing 10:30am-11:30am Poker Group 1:00-3:00pm Drop in Pickleball 1:30-3:00pm Trader Joes & Uncle G's Shopping Trip</p> | <p>8 Mobile Town Clerk's Office 9:30am-1:30pm Nor-Cort/Cortlandt Mtg. 10:30am Lunch & Bingo Alzheimer's & Dementia Support 11:00am-1:00pm</p> | <p>9 Open Trip: Resorts World Casino 10:00am Men's Discussion Group 12:00pm Coffee Hour 12:00pm Special Play Pickleball with Paul -1:00-3:00pm</p> | <p>10 Chair Yoga 10:30am Wii Bowling 11:45am Mahjong/Chinese Mahjong, Cards, Canasta and Board Games 12:00pm Verplanck Mtg. 10:00am @Schoolhouse</p> | <p>11 Low Impact 10:15am NYP HVH Teaching Kitchen 11:30am-1 pm Zumba 12:15pm Open Basketball Play 1:00-3:00 pm</p> |
| <p>14 Line Dancing 10:30am-11:30am Tai Chi 11:45am-12:45pm No Poker Group No Drop in Pickleball Cardio Drumming 1:15 pm</p> | <p>15 Nor-Cort/Cortlandt Party 12:00pm at the Center</p>  <p>No Meeting, Bingo or Bocci!</p> | <p>16 Trip out: NYC musical Bus leaves @9:00am Rockin' the Clock 10:00am-11:00am Drawing Class 10:00am-1:00pm Men's Discussion Group 12:00pm Coffee Hour 12:00pm Drop in Pickleball 1:00pm-3:00pm</p> | <p>17 Chair Yoga 10:30am Wii Bowling 11:45am Bereavement 12pm Mahjong/Chinese Mahjong, Cards, Canasta and Board Games 12:00pm Verplanck Mtg. 10:00am @Schoolhouse Speaker: Fraud Seminar</p> | <p>18 <i>Closed in observance of Good Friday</i> WILL REOPEN MONDAY</p>  |
| <p>21 Line Dancing 10:30am-11:30am Tai Chi 11:45am-12:45pm Poker Group 1:00-3:00pm Drop in Pickleball 1:30-3:00pm JV Mall Shopping Trip</p> | <p>22 Nor-Cort/Cortlandt Mtg. 10:30 am Lunch Bingo Bocci</p> | <p>23 Rockin' the Clock 10:00am-11:00am Drawing Class 10:00am-1:00pm Men's Discussion Group 12:00pm Horse Racing 12:30pm No Coffee Hour & No Pickleball</p> | <p>24 Chair Yoga 10:30am Wii Bowling 11:45am Mahjong/Chinese Mahjong, Cards, Canasta and Board Games 12:00pm Verplanck Mtg. 10:00am Speaker: Superintendent of Schools</p> | <p>25 Low Impact 10:15 Zumba 12:15pm Craft Day: 1:15pm Open Basketball Play 1:00-3:00 pm Phone Help 3:00-3:30 pm by appt.</p> |
| <p>28 Line Dancing 10:30am-11:30am Tai Chi 11:45am-12:45pm Poker Group 1:00-3:00pm Drop in Pickleball 1:30-3:00pm</p> | <p>29 Nor-Cort/Cortlandt Mtg. 10:30 am Lunch Big Bingo @ 12:30pm Bocci</p> | <p>30 Rockin' the Clock 10:00am-11:00am Drawing Class 10:00am-1:00pm Men's Discussion Group 12:00pm Coffee Hour 12:00pm Drop in Pickleball 1:00-3:00pm</p> |  | <p>NOTICE: CALENDARS SUBJECT TO CHANGE WITHOUT PRIOR NOTICE!</p> <p>Program Information On Reverse Side!</p> |

TOWN OF CORTLANDT - THE GOLDEN CONNECTION Schedule of Events

Play Pickleball with Paul: Immerse yourself in gameplay with a veteran player as your fourth. Paul will give advice and feedback throughout games on things like technique, shot selection, court positioning, strategy, and more on Wednesday, April 2nd between 1:00-3:00pm. This is not a clinic or one on one lesson. Free!



Bereavement Support: Available to those who are grieving a recent death and provide a safe and supportive environment where people can verbalize feelings associated with a loss. Susan Loomis, LMSW will be available for support. Next Meeting scheduled on Thursday, April 3rd & 17th from 12-1pm. Office hours available upon request.

Pizza & Movie: Join us for the showing of "Ordinary Angels" on Friday, April 4th. Follow a struggling hairdresser finds a renewed sense of purpose when she meets a widowed father working hard to care for his two daughters, one of which is in need of an organ transplant. Enjoy your movie paired with 2 slices of pizza, a drink and dessert at a new time of 1:15 pm. Please register by March 28th, along with a fee of \$6.

Mobile Town Clerk's Office: Laroue Shatzkin, Town Clerk, will be on-site to kick off the Senior Emergency Medical ID program. There is no charge for a Medical ID. From 9:30am-1:30pm on Tuesday, April 8th, get your Medical ID printed, renew your handicap placard, update your dog license and more!

Alzheimer's and Dementia Support: On Tuesday, April 8th from 11:00 am-1:00pm Rebecca will be available for anyone who has any questions.

NYPHVH Teaching Kitchen: Join us on Friday, April 11th at 11:30am-1:00 pm for this hands-on cooking class for Town of Cortlandt Seniors at NYPHVH's Teaching Kitchen, 1992 Crompond Rd. Prepare and enjoy delicious and nutritious dishes. You must pre-register no later than one week in advance.



Tai Chi: Kim is BACK! Join her 10 week course of short form Tai Chi with Chi Kung warmups. Tai Chi is known to help with muscle strength, flexibility and balance, and a great way to connect both mind and body through breathing and movement. Mondays starting April 14th from 11:45am- 12:45pm. Register by April 7th, with a fee of \$30.

Cardio Drumming: April 14th at 1:15 pm . Space is limited to 20. Mike Cohen is the Director of cardiac and pulmonary rehabilitation from Northern Westchester Restorative, specializing in the care of patients with heart and lung issues. This session called cardio drumming will include uplifting, upbeat , energetic movements that combines drumming with cardiovascular movements to music. \$5 fee paid in advance as a deposit with your registration. Money will be returned to you when you show up for the class.



Rockin the Clock: Wednesdays starting April 16th. Join Jody for her dance fitness class, here at the center (10 sessions). 10:00am-11:00am, For seniors and rock lovers of all ages! Register by April 9th, with a fee of \$30.



Still Life: Mixing It Up with Instructor Sharon Rubinstein

This 5 week class will cover the art of still life by using a variety of objects and materials. A pile of books is an exercise in perspective drawing: white objects challenge you to see values; a vase or a flask can introduce shininess, metal and glass to your work , and flowers abound in color and shape. Let's explore! We will use pencil/silverpoint, charcoal, pastel/watercolor. All supplies provided. Class starts on Wednesday, April 16, 23, 30, May 7, & 14 from 10am-1pm. Cost \$85 due one week in advance.

Horse Racing: On Wednesday, April 23rd, Head over to the racetrack for an afternoon at Cortlandt Downs! This exciting Horse-themed game is an active race towards the finish line. Six races in total, 50/50 and additional betting tickets will be available the day of the event (light refreshments included). Register by April 17th with a fee of \$5 (\$8 at the door.) Doors open at 12pm and the races begin at 12:30pm.

Craft Afternoon: Join staff from the Hendrick Hudson library for a fun afternoon creating crafts and memories, on Friday, April 25th from 1:30pm-3pm.

Phone & Tech Support/Help for Samsung & Apple Devices on Friday, April 25th from 3:00-3:30pm by appt only. Call to reserve your time slot by 4/17.

Big Bingo: Tuesday, April 29th at 12:30pm. Entrance fee is \$7.00 paid in advance includes card for each game. Additional cards, daubers and bonus games will be available for purchase. Pre-registration is required with payment to reserve your spot. Payment at the door will be \$10.00 instead of \$7.

Looking Ahead:

Thursday, May 22: Masterpieces & Mocktails - Spend a relaxing afternoon from 2pm - 4pm painting the picture shown! All supplies are provided just bring your creativity and enjoy sipping some mocktails. \$5 is required due upon registration to reserve your spot no later than May 15th.



Thursday, May 29: AARP Driver Safety Course— 8:30am-3:30pm. Bring drivers license, pen, pad and lunch. Fee: AARP member \$25, Non-member \$30. Checks only, payable to AARP with AARP membership number if applicable.

Fridays in May & June: Swing Dance— Join Cameron Kelly while she teaches you various types of dance and have fun! 1:30pm-3:00pm at the center starting May 9th. Free! No registration necessary.

TOWN OF CORTLANDT



RICHARD H. BECKER
Town Supervisor

Purchasing Department
Town Hall
1 Heady Street
Cortlandt Manor, NY 10567
914-734-1046

Town Board Members
JAMES F. CREIGHTON
CRISTIN JACOBY
ROBERT E. MAYES
JOYCE C. WHITE

Purchasing Director
Jennifer Glasheen

***PURCHASING DEPARTMENT
REPORT TO THE TOWN BOARD
MONTH OF APRIL 2025***

| | |
|---|------------------|
| <i>PURCHASE ORDERS PROCESSED</i> | 216 |
| <i>APPROXIMATE PURCHASING VOLUME</i> | \$467,075 |

AWARDED BIDS/RFP

***2025-08 - New Roadside Boom Mower Resolution from 2024
2025-07 - Emergency Tree 17TH Request for Award***

OPEN BIDS/RFP'S

BID#2025-06 Trophies and Plaques – May 29, 2025

Respectfully,

*Jennifer Glasheen
Purchasing Director*





TOWN OF CORTLANDT

DEPARTMENT OF TECHNICAL SERVICES

Michael Preziosi, P.E.
Director – D.O.T.S.

Arthur D'Angelo, Jr., P.E.
Deputy Director
D.O.T.S. – Engineering

Martin Rogers., P.E.
Director – Code Enforcement

Town Hall, 1 Heady Street
Cortlandt Manor, NY 10567
Main #: 914-734-1060
Fax #: 914-734-1066

Town Supervisor
Dr. Richard H. Becker

Town Board
James F. Creighton
Cristin Jacoby
Robert E. Mayes
Joyce White

Memorandum

To: Dr. Richard H. Becker – Town Supervisor
Town Board

From: Michael Preziosi, P.E. – Director, Department of Technical Services

CC: Code Enforcement
Laroue Rose Shatzkin – Town Clerk

Re: **Dept. of Technical Services – Receive and File**
Division of Code Enforcement – April 2025 Monthly Report

Date: May 9, 2025

I am pleased to submit a summary of activities for the Department of Technical Services – Office of Code Enforcement for April 2025

To summarize:

In April 2025,
145 residential permits were applied for, 140 were issued and 160 were closed.
21 commercial permits were applied for, 17 were issued and 37 were closed.
\$88,476.50 in fees were collected.

Activity and permits covered in these reports include both Code and Engineering Divisions activities related to all permit types.

| 2025 - April | | | | | | | | |
|--|---------------------------------|---------------------------------|--------------|------------|----------|------------|------------|--------------|
| | | | | | | | | Total |
| Residential | Applications | Building | | | | | | 96 |
| | | Misc | | | | | | 16 |
| | | Elec | | | | | | 33 |
| | | Backflow | | | | | | 0 |
| | | | | | | | Subtotal | 145 |
| | Permits Issued | New 1F & 2F | Building | Misc | Elec | Backflow | | 4 |
| | | New Multi-family | 0 | | | | | 0 |
| | | Additions, Alterations, Repairs | 25 | | | | | 25 |
| | (Decks, Sheds, Elec, Misc. Etc) | All other permits | 72 | 14 | 23 | 0 | | 109 |
| | | Prior to Zoning | 2 | | | | | 2 |
| | | Demolition | | | | | | 0 |
| | | | | | | | Subtotal | 140 |
| Commercial | Applications | Building | | | | | | 8 |
| | | Misc | | | | | | 1 |
| | | Elec | | | | | | 9 |
| | | Backflow | | | | | | 3 |
| | | | | | | | Subtotal | 21 |
| | Permits Issued | New Commercial | Building | Misc | Elec | Backflow | | 0 |
| | | Additions, Alterations, Repairs | 4 | | | | | 4 |
| | (Decks, Sheds, Elec, Misc. Etc) | All other permits | 5 | 0 | 7 | 0 | | 12 |
| | | Telco | 1 | | | | | 1 |
| | | Demolition | 0 | | | | | 0 |
| | | | | | | | Subtotal | 17 |
| * # Issued CC / CO / TCO | | | Building | Misc | Elec | Backflow | | |
| | | Residential | 126 | 4 | 30 | 0 | | 160 |
| | | Commercial | 32 | 0 | 5 | 0 | | 37 |
| | | | | | | | | 197 |
| * # Issued BP | | | | | | | | 157 |
| Title Searches / Zoning Verification | | | | | | | | 31 |
| Peddler/Solicitor/Canvassing/Vendor Permits | | | | | | | | 14 |
| Total fees collected | | Permits | Misc Permits | Elec | Backflow | Soliciting | Operating | Title |
| | | \$66,732.25 | \$1,047.75 | \$5,886.50 | \$550.00 | \$2,800.00 | \$2,500.00 | \$9,060.00 |
| | | | | | | | | \$88,576.50 |
| Total number of inspections (All of DOTS) | | | | | Permits | Complaints | Periodic | |
| | | | | | 252 | 36 | 9 | 252 |
| Total number of complaints | Received | | | | | | | 31 |
| | Closed | | | | | | | 6 |
| Total number of violations / summons | | | | Stop Work | | | | 4 |
| | | | | Violations | | | | 19 |
| | | | | Summons | | | | 3 |
| Total number of issued parking tickets, animal violations and summons. | | | | | | | | |
| | Violations issued | | | 4 | | | | |
| | Cats transported to shelter | | | 1 | | | | |
| | Dogs transported to shelter | | | 1 | | | | |
| | Total animal cases/complaints | | | 10 | | | | |
| | Parked in fire lane | | | 44 | | | | |
| | Handicap - Expired tag | | | 4 | | | | |
| | Handicap - No tag | | | 0 | | | | |
| | Other | | | 1 | | | | |



TOWN OF CORTLANDT

Town Hall
1 Heady Street
Cortlandt Manor, NY 10567
Main #: 914-734-1030

DEBRA A CARTER
RECEIVER OF TAXES

May 1, 2025

Honorable Richard Becker
Supervisor, Town of Cortlandt
Town Hall
1 Heady Street
Cortlandt Manor, NY 10567



Dear Supervisor Becker:

Pursuant to Chapter 283, Section 281 of the Westchester County Administrative Code 1948, I herewith submit this statement of all monies collected by the Tax Office for the month of April 2025.

Sincerely,

Debra A Carter
Receiver of Taxer

TOWN OF CORTLANDT
RECEIVER OF TAXES
April 1, 2025 to April 30, 2025

| COLLECTION | OPENING BALANCE | COLLECTION | UNAPPLIED | CREDIT CARD FEES | MEMO/ CHK FEES | MISC | OVER/ SHORT | CLOSING BALANCE |
|---------------------------------|-----------------|---------------|-----------|---------------------|-------------------|--------|----------------|--------------------|
| School Taxes 2024-2025 | | | | | | | | |
| Croton Harmon | 277,636.32 | 122,775.23 | | | | | | 154,861.09 |
| Hendrick Hudson | 328,879.15 | 28,937.70 | | | | | | 299,941.45 |
| Lakeland | 460,677.59 | 66,029.71 | | | | | | 394,647.88 |
| Putnam | 53,324.35 | - | | | | | | 53,324.35 |
| Yorktown | 27,158.92 | 3,706.55 | | | | | | 23,452.37 |
| Total School Taxes | 1,147,676.33 | 221,449.19 | | | | | | 926,227.14 |
| School Penalty 2024-2025 | | 26,768.93 | | | | | | |
| Town & County 2024 | 215,940.77 | 4,580.08 | | | | | | 211,360.69 |
| Town & County Penalty 2024 | | 549.62 | | | | | | |
| Town & County 2025 | 58,088,626.80 | 55,074,211.23 | | | | | | 3,014,415.57 |
| Total Town, School, County, Pen | | 55,327,559.05 | | | | | | |
| Liens | 1,695,602.86 | 50,609.65 | | | | | | 1,644,993.21 |
| Lien Interest | | 9,547.66 | | | | | | |
| Installment Plan | 27,452.64 | | | | | | | 27,452.64 |
| Installment Plan Interest | | | | | | | | |
| Total Lien & Interest | | 60,157.31 | | | | | | |
| TOTALS Base & Interest | - | 55,387,716.36 | 24,938.17 | 19,280.84 | 155.00 | 630.00 | 0.82 | 55,432,721.19 |



Kenneth Jenkins
County Executive

Department of Planning

Blanca P. Lopez
Commissioner



DATE: April 16, 2025

TO: INVOLVED/INTERESTED AGENCIES

RE: **ESTABLISHMENT OF LEAD AGENCY FOR ENVIRONMENTAL REVIEW
OF QUAKER BRIDGE ROAD BRIDGE REPLACEMENT**

The County of Westchester is initiating a coordinated review process for the above-referenced project in accordance with the State Environmental Quality Review Act and its implementing regulations, 6 NYCRR Part 617 (SEQR). Your agency has been identified as either an “involved agency” or an “interested agency” pursuant to SEQR concerning this Project. The purpose of this notice is to inform all involved and interested agencies that it is the intention of the County, acting by and through its Board of Legislators, to assume the role of Lead Agency, pursuant to SEQR, for the environmental review of this project.

This project involves the replacement of the single lane truss bridge that carries Quaker Bridge Road over the Croton River on the border of the Town of Cortlandt and Village of Croton-on-Hudson. Built in 1894, the bridge had to be closed due to structural deficiencies. The new bridge will be wider to provide two lanes of traffic as well as pedestrian passage. The project will eliminate the current clearance restrictions and bring the crossing up to current NYSDOT standards.

The project has been classified as an Unlisted action. Attached for your consideration are Part 1 of a Full Environmental Assessment Form and a site location map.

For involved agencies listed on the attachment: to facilitate the review process, we would appreciate it if your agency would respond to this notice by completing and returning the attached response form as soon as possible. If a response is not received within 30 calendar days, the Westchester County Board of Legislators will assume the role of Lead Agency.

Involved/Interested Agencies
April 16, 2025
Page 2

If you have any questions regarding this matter, please contact:

David S. Kvinge, Assistant Commissioner
Westchester County Department of Planning
Michaelian Office Building
148 Martine Avenue, Room 432
White Plains, NY 10601
Email: dsk2@WestchesterCountyNY.gov
Phone: (914) 995-2089

A handwritten signature in black ink that reads "David S. Kvinge". The signature is written in a cursive style with a large, stylized initial "D".

David S. Kvinge, Assistant Commissioner

DSK/cnm
Att.

cc: Malika Vanderberg, Clerk and Chief Administrative Officer, Board of Legislators
Kenneth Jenkins, County Executive
Joan McDonald, Director of Operations
Hugh Greechan, Commissioner of Public Works & Transportation
Blanca P. Lopez, Commissioner of Planning

INVOLVED/INTERESTED AGENCIES:

Town of Cortlandt

Attn: Richard H. Becker, Supervisor

Town Hall, 1 Heady Street, Cortlandt Manor, NY 10567

E-mail: Supervisor@townofcortlandt.com

Village of Croton-on-Hudson

Attn: Brian Pugh, Mayor; Bryan T. Healy, Village Manager

1 Van Wyck Street, Croton-on-Hudson, NY 10520

E-mail: bpugh@crotononhudson-ny.gov; managersoffice@crotononhudson-ny.gov

Village of Croton-on-Hudson Water Control Commission

Attn: Stefanie Correale, Secretary

1 Van Wyck Street, Croton-on-Hudson, NY 10520

Email: engineering@crotononhudson-ny.gov

Village of Croton-on-Hudson Waterfront Advisory Committee

Attn: Karen Stapleton, Secretary

1 Van Wyck Street, Croton-on-Hudson, NY 10520

Email: engineering@crotononhudson-ny.gov

New York State Department of Environmental Conservation

Attn: Tracey O'Malley, Regional Permit Administrator, Region 3

21 South Putt Corners Road, New Paltz, NY 12561-1620

E-mail: dep.r3@dec.ny.gov

New York State Department of Transportation

Attn: Lance Macmillan, P.E. Region 8

Eleanor Roosevelt State Office Building, 4 Burnett Boulevard, Poughkeepsie, NY 12603

E-mail: Lance.Macmillan@dot.ny.gov

New York State Office of Parks, Recreation and Historic Preservation

Attn: Randy Simons, Commissioner Pro Tempore

625 Broadway, Albany, NY 12238

E-mail: contact@parks.ny.gov

U.S. Army Corps of Engineers

New York District, Western Permits Section

Attn: Regulatory Branch, Room 16-400

Jacob K. Javitz Federal Building, 26 Federal Plaza, New York, NY 10278-0090

E-mail: Cenan-r-permit-app@usace.army.mil

STATE ENVIRONMENTAL QUALITY REVIEW
LEAD AGENCY RESPONSE FORM

RESPONSE DEADLINE: May 16, 2025

TO: **WESTCHESTER COUNTY BOARD OF LEGISLATORS**
ATTN: DAVID KVINGE, ASSISTANT COMMISSIONER
DEPARTMENT OF PLANNING

PROJECT: **ESTABLISHMENT OF LEAD AGENCY FOR QUAKER BRIDGE ROAD**
BRIDGE REPLACEMENT

The _____, as an involved agency:
(name of agency)

_____ concurs with the designation of the County of Westchester as lead agency for the above referenced project.

_____ objects to the designation of the County of Westchester as lead agency for the above referenced project.

Comments, if any:

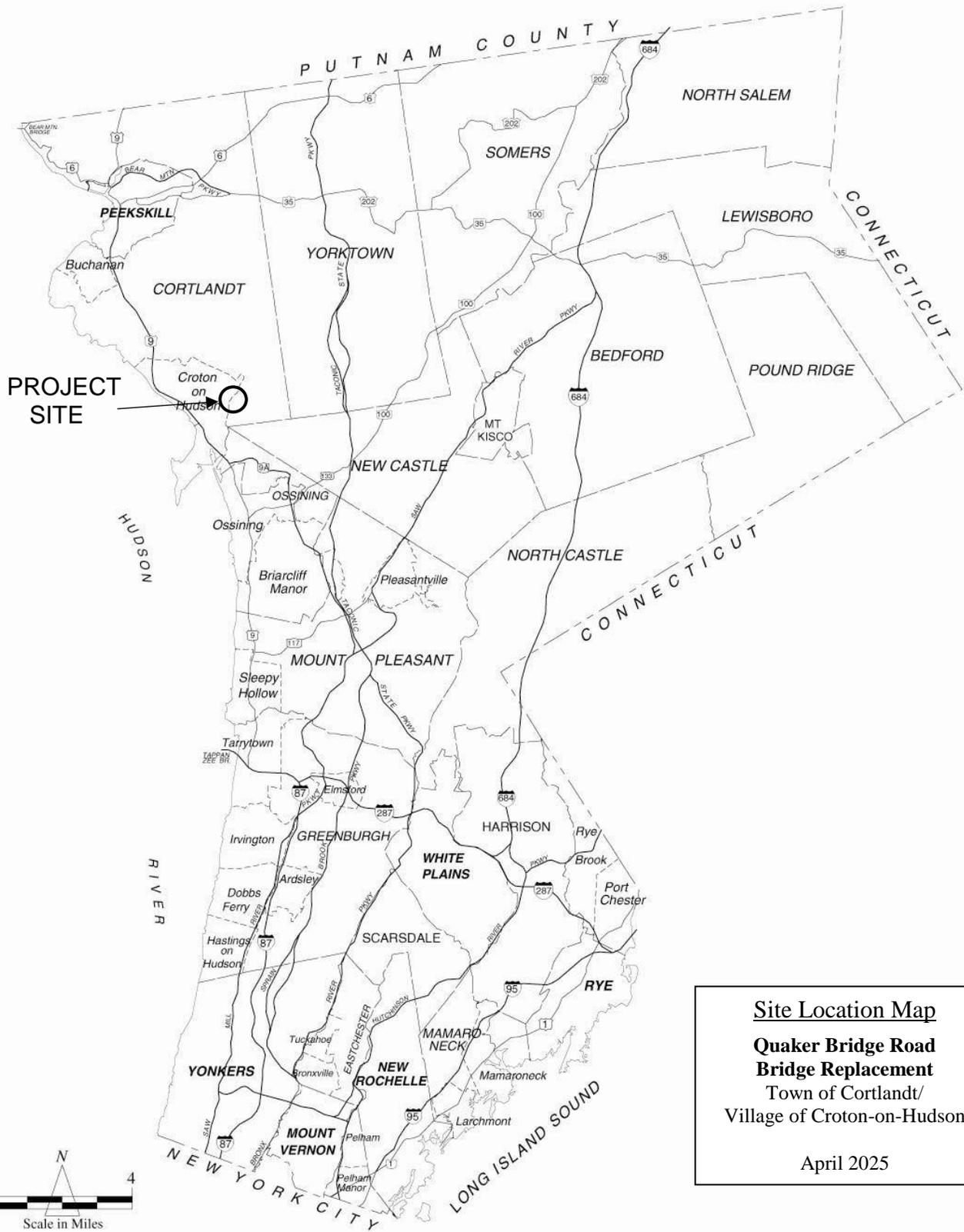
Signature:

Date:

Print Name and Title: _____

RETURN TO: Westchester County Department of Planning
148 Martine Ave, Room 432, White Plains, NY 10601
FAX: (914) 995-2098; E-mail: dsk2@WestchesterCountyNY.gov

WESTCHESTER COUNTY, NEW YORK



PROJECT SITE

Site Location Map

**Quaker Bridge Road
Bridge Replacement**
Town of Cortlandt/
Village of Croton-on-Hudson

April 2025

Full Environmental Assessment Form
Part 1 - Project and Setting

Instructions for Completing Part 1

Part 1 is to be completed by the applicant or project sponsor. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification.

Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information; indicate whether missing information does not exist, or is not reasonably available to the sponsor; and, when possible, generally describe work or studies which would be necessary to update or fully develop that information.

Applicants/sponsors must complete all items in Sections A & B. In Sections C, D & E, most items contain an initial question that must be answered either “Yes” or “No”. If the answer to the initial question is “Yes”, complete the sub-questions that follow. If the answer to the initial question is “No”, proceed to the next question. Section F allows the project sponsor to identify and attach any additional information. Section G requires the name and signature of the applicant or project sponsor to verify that the information contained in Part 1 is accurate and complete.

A. Project and Applicant/Sponsor Information.

| | | |
|---|--------|------------|
| Name of Action or Project: | | |
| Project Location (describe, and attach a general location map): | | |
| Brief Description of Proposed Action (include purpose or need): | | |
| Name of Applicant/Sponsor: | | Telephone: |
| | | E-Mail: |
| Address: | | |
| City/PO: | State: | Zip Code: |
| Project Contact (if not same as sponsor; give name and title/role): | | Telephone: |
| | | E-Mail: |
| Address: | | |
| City/PO: | State: | Zip Code: |
| Property Owner (if not same as sponsor): | | Telephone: |
| | | E-Mail: |
| Address: | | |
| City/PO: | State: | Zip Code: |

B. Government Approvals

B. Government Approvals, Funding, or Sponsorship. (“Funding” includes grants, loans, tax relief, and any other forms of financial assistance.)

| Government Entity | If Yes: Identify Agency and Approval(s) Required | Application Date (Actual or projected) |
|---|--|--|
| a. City Counsel, Town Board, or Village Board of Trustees <input type="checkbox"/> Yes <input type="checkbox"/> No | | |
| b. City, Town or Village Planning Board or Commission <input type="checkbox"/> Yes <input type="checkbox"/> No | | |
| c. City, Town or Village Zoning Board of Appeals <input type="checkbox"/> Yes <input type="checkbox"/> No | | |
| d. Other local agencies <input type="checkbox"/> Yes <input type="checkbox"/> No | | |
| e. County agencies <input type="checkbox"/> Yes <input type="checkbox"/> No | | |
| f. Regional agencies <input type="checkbox"/> Yes <input type="checkbox"/> No | | |
| g. State agencies <input type="checkbox"/> Yes <input type="checkbox"/> No | | |
| h. Federal agencies <input type="checkbox"/> Yes <input type="checkbox"/> No | | |
| i. Coastal Resources. <ul style="list-style-type: none"> <li data-bbox="121 829 1485 861">i. Is the project site within a Coastal Area, or the waterfront area of a Designated Inland Waterway? <input type="checkbox"/> Yes <input type="checkbox"/> No <li data-bbox="121 892 1485 924">ii. Is the project site located in a community with an approved Local Waterfront Revitalization Program? <input type="checkbox"/> Yes <input type="checkbox"/> No <li data-bbox="121 924 1485 955">iii. Is the project site within a Coastal Erosion Hazard Area? <input type="checkbox"/> Yes <input type="checkbox"/> No | | |

C. Planning and Zoning

C.1. Planning and zoning actions.

Will administrative or legislative adoption, or amendment of a plan, local law, ordinance, rule or regulation be the only approval(s) which must be granted to enable the proposed action to proceed? Yes No

- **If Yes**, complete sections C, F and G.
- **If No**, proceed to question C.2 and complete all remaining sections and questions in Part 1

C.2. Adopted land use plans.

a. Do any municipally- adopted (city, town, village or county) comprehensive land use plan(s) include the site where the proposed action would be located? Yes No

If Yes, does the comprehensive plan include specific recommendations for the site where the proposed action would be located? Yes No

b. Is the site of the proposed action within any local or regional special planning district (for example: Greenway; Brownfield Opportunity Area (BOA); designated State or Federal heritage area; watershed management plan; or other?) Yes No

If Yes, identify the plan(s):

c. Is the proposed action located wholly or partially within an area listed in an adopted municipal open space plan, or an adopted municipal farmland protection plan? Yes No

If Yes, identify the plan(s):

C.3. Zoning

a. Is the site of the proposed action located in a municipality with an adopted zoning law or ordinance. Yes No
If Yes, what is the zoning classification(s) including any applicable overlay district?

b. Is the use permitted or allowed by a special or conditional use permit? Yes No

c. Is a zoning change requested as part of the proposed action? Yes No

If Yes,

i. What is the proposed new zoning for the site? _____

C.4. Existing community services.

a. In what school district is the project site located? _____

b. What police or other public protection forces serve the project site?

c. Which fire protection and emergency medical services serve the project site?

d. What parks serve the project site?

D. Project Details

D.1. Proposed and Potential Development

a. What is the general nature of the proposed action (e.g., residential, industrial, commercial, recreational; if mixed, include all components)?

b. a. Total acreage of the site of the proposed action? _____ acres
b. Total acreage to be physically disturbed? _____ acres
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? _____ acres

c. Is the proposed action an expansion of an existing project or use? Yes No
i. If Yes, what is the approximate percentage of the proposed expansion and identify the units (e.g., acres, miles, housing units, square feet)? % _____ Units: _____

d. Is the proposed action a subdivision, or does it include a subdivision? Yes No
If Yes,

i. Purpose or type of subdivision? (e.g., residential, industrial, commercial; if mixed, specify types)

ii. Is a cluster/conservation layout proposed? Yes No

iii. Number of lots proposed? _____

iv. Minimum and maximum proposed lot sizes? Minimum _____ Maximum _____

e. Will the proposed action be constructed in multiple phases? Yes No

i. If No, anticipated period of construction: _____ months

ii. If Yes:

- Total number of phases anticipated _____
- Anticipated commencement date of phase 1 (including demolition) _____ month _____ year
- Anticipated completion date of final phase _____ month _____ year

• Generally describe connections or relationships among phases, including any contingencies where progress of one phase may determine timing or duration of future phases: _____

f. Does the project include new residential uses? Yes No
 If Yes, show numbers of units proposed.

| | <u>One Family</u> | <u>Two Family</u> | <u>Three Family</u> | <u>Multiple Family (four or more)</u> |
|---------------|-------------------|-------------------|---------------------|---------------------------------------|
| Initial Phase | _____ | _____ | _____ | _____ |
| At completion | _____ | _____ | _____ | _____ |
| of all phases | _____ | _____ | _____ | _____ |

g. Does the proposed action include new non-residential construction (including expansions)? Yes No
 If Yes,

i. Total number of structures _____

ii. Dimensions (in feet) of largest proposed structure: _____ height; _____ width; and _____ length

iii. Approximate extent of building space to be heated or cooled: _____ square feet

h. Does the proposed action include construction or other activities that will result in the impoundment of any liquids, such as creation of a water supply, reservoir, pond, lake, waste lagoon or other storage? Yes No
 If Yes,

i. Purpose of the impoundment: _____

ii. If a water impoundment, the principal source of the water: Ground water Surface water streams Other specify: _____

iii. If other than water, identify the type of impounded/contained liquids and their source.

iv. Approximate size of the proposed impoundment. Volume: _____ million gallons; surface area: _____ acres

v. Dimensions of the proposed dam or impounding structure: _____ height; _____ length

vi. Construction method/materials for the proposed dam or impounding structure (e.g., earth fill, rock, wood, concrete):

D.2. Project Operations

a. Does the proposed action include any excavation, mining, or dredging, during construction, operations, or both? Yes No
 (Not including general site preparation, grading or installation of utilities or foundations where all excavated materials will remain onsite)
 If Yes:

i. What is the purpose of the excavation or dredging? _____

ii. How much material (including rock, earth, sediments, etc.) is proposed to be removed from the site?

- Volume (specify tons or cubic yards): _____
- Over what duration of time? _____

iii. Describe nature and characteristics of materials to be excavated or dredged, and plans to use, manage or dispose of them.

iv. Will there be onsite dewatering or processing of excavated materials? Yes No
 If yes, describe. _____

v. What is the total area to be dredged or excavated? _____ acres

vi. What is the maximum area to be worked at any one time? _____ acres

vii. What would be the maximum depth of excavation or dredging? _____ feet

viii. Will the excavation require blasting? Yes No

ix. Summarize site reclamation goals and plan: _____

b. Would the proposed action cause or result in alteration of, increase or decrease in size of, or encroachment into any existing wetland, waterbody, shoreline, beach or adjacent area? Yes No
 If Yes:

i. Identify the wetland or waterbody which would be affected (by name, water index number, wetland map number or geographic description): _____

ii. Describe how the proposed action would affect that waterbody or wetland, e.g. excavation, fill, placement of structures, or alteration of channels, banks and shorelines. Indicate extent of activities, alterations and additions in square feet or acres:

iii. Will the proposed action cause or result in disturbance to bottom sediments? Yes No

If Yes, describe: _____

iv. Will the proposed action cause or result in the destruction or removal of aquatic vegetation? Yes No

If Yes:

- acres of aquatic vegetation proposed to be removed: _____
- expected acreage of aquatic vegetation remaining after project completion: _____
- purpose of proposed removal (e.g. beach clearing, invasive species control, boat access): _____
- proposed method of plant removal: _____
- if chemical/herbicide treatment will be used, specify product(s): _____

v. Describe any proposed reclamation/mitigation following disturbance: _____

c. Will the proposed action use, or create a new demand for water? Yes No

If Yes:

i. Total anticipated water usage/demand per day: _____ gallons/day

ii. Will the proposed action obtain water from an existing public water supply? Yes No

If Yes:

- Name of district or service area: _____
- Does the existing public water supply have capacity to serve the proposal? Yes No
- Is the project site in the existing district? Yes No
- Is expansion of the district needed? Yes No
- Do existing lines serve the project site? Yes No

iii. Will line extension within an existing district be necessary to supply the project? Yes No

If Yes:

- Describe extensions or capacity expansions proposed to serve this project: _____
- Source(s) of supply for the district: _____

iv. Is a new water supply district or service area proposed to be formed to serve the project site? Yes No

If Yes:

- Applicant/sponsor for new district: _____
- Date application submitted or anticipated: _____
- Proposed source(s) of supply for new district: _____

v. If a public water supply will not be used, describe plans to provide water supply for the project: _____

vi. If water supply will be from wells (public or private), what is the maximum pumping capacity: _____ gallons/minute.

d. Will the proposed action generate liquid wastes? Yes No

If Yes:

i. Total anticipated liquid waste generation per day: _____ gallons/day

ii. Nature of liquid wastes to be generated (e.g., sanitary wastewater, industrial; if combination, describe all components and approximate volumes or proportions of each): _____

iii. Will the proposed action use any existing public wastewater treatment facilities? Yes No

If Yes:

- Name of wastewater treatment plant to be used: _____
- Name of district: _____
- Does the existing wastewater treatment plant have capacity to serve the project? Yes No
- Is the project site in the existing district? Yes No
- Is expansion of the district needed? Yes No

- Do existing sewer lines serve the project site? Yes No
- Will a line extension within an existing district be necessary to serve the project? Yes No

 If Yes:

- Describe extensions or capacity expansions proposed to serve this project: _____

iv. Will a new wastewater (sewage) treatment district be formed to serve the project site? Yes No
 If Yes:

- Applicant/sponsor for new district: _____
- Date application submitted or anticipated: _____
- What is the receiving water for the wastewater discharge? _____

v. If public facilities will not be used, describe plans to provide wastewater treatment for the project, including specifying proposed receiving water (name and classification if surface discharge or describe subsurface disposal plans):

vi. Describe any plans or designs to capture, recycle or reuse liquid waste: _____

e. Will the proposed action disturb more than one acre and create stormwater runoff, either from new point sources (i.e. ditches, pipes, swales, curbs, gutters or other concentrated flows of stormwater) or non-point source (i.e. sheet flow) during construction or post construction? Yes No
 If Yes:

- How much impervious surface will the project create in relation to total size of project parcel?
 _____ Square feet or _____ acres (impervious surface)
 _____ Square feet or _____ acres (parcel size)
- Describe types of new point sources. _____

- Where will the stormwater runoff be directed (i.e. on-site stormwater management facility/structures, adjacent properties, groundwater, on-site surface water or off-site surface waters)?

 - If to surface waters, identify receiving water bodies or wetlands: _____

 - Will stormwater runoff flow to adjacent properties? Yes No

iv. Does the proposed plan minimize impervious surfaces, use pervious materials or collect and re-use stormwater? Yes No

f. Does the proposed action include, or will it use on-site, one or more sources of air emissions, including fuel combustion, waste incineration, or other processes or operations? Yes No
 If Yes, identify:

- Mobile sources during project operations (e.g., heavy equipment, fleet or delivery vehicles)

- Stationary sources during construction (e.g., power generation, structural heating, batch plant, crushers)

- Stationary sources during operations (e.g., process emissions, large boilers, electric generation)

g. Will any air emission sources named in D.2.f (above), require a NY State Air Registration, Air Facility Permit, or Federal Clean Air Act Title IV or Title V Permit? Yes No
 If Yes:

- Is the project site located in an Air quality non-attainment area? (Area routinely or periodically fails to meet ambient air quality standards for all or some parts of the year) Yes No
- In addition to emissions as calculated in the application, the project will generate:
 - _____ Tons/year (short tons) of Carbon Dioxide (CO₂)
 - _____ Tons/year (short tons) of Nitrous Oxide (N₂O)
 - _____ Tons/year (short tons) of Perfluorocarbons (PFCs)
 - _____ Tons/year (short tons) of Sulfur Hexafluoride (SF₆)
 - _____ Tons/year (short tons) of Carbon Dioxide equivalent of Hydroflouorocarbons (HFCs)
 - _____ Tons/year (short tons) of Hazardous Air Pollutants (HAPs)

h. Will the proposed action generate or emit methane (including, but not limited to, sewage treatment plants, landfills, composting facilities)? Yes No
 If Yes:
 i. Estimate methane generation in tons/year (metric): _____
 ii. Describe any methane capture, control or elimination measures included in project design (e.g., combustion to generate heat or electricity, flaring): _____

i. Will the proposed action result in the release of air pollutants from open-air operations or processes, such as quarry or landfill operations? Yes No
 If Yes: Describe operations and nature of emissions (e.g., diesel exhaust, rock particulates/dust): _____

j. Will the proposed action result in a substantial increase in traffic above present levels or generate substantial new demand for transportation facilities or services? Yes No
 If Yes:
 i. When is the peak traffic expected (Check all that apply): Morning Evening Weekend
 Randomly between hours of _____ to _____.
 ii. For commercial activities only, projected number of truck trips/day and type (e.g., semi trailers and dump trucks): _____
 iii. Parking spaces: Existing _____ Proposed _____ Net increase/decrease _____
 iv. Does the proposed action include any shared use parking? Yes No
 v. If the proposed action includes any modification of existing roads, creation of new roads or change in existing access, describe: _____
 vi. Are public/private transportation service(s) or facilities available within 1/2 mile of the proposed site? Yes No
 vii. Will the proposed action include access to public transportation or accommodations for use of hybrid, electric or other alternative fueled vehicles? Yes No
 viii. Will the proposed action include plans for pedestrian or bicycle accommodations for connections to existing pedestrian or bicycle routes? Yes No

k. Will the proposed action (for commercial or industrial projects only) generate new or additional demand for energy? Yes No
 If Yes:
 i. Estimate annual electricity demand during operation of the proposed action: _____
 ii. Anticipated sources/suppliers of electricity for the project (e.g., on-site combustion, on-site renewable, via grid/local utility, or other): _____
 iii. Will the proposed action require a new, or an upgrade, to an existing substation? Yes No

l. Hours of operation. Answer all items which apply.

| | |
|--|---|
| <p>i. During Construction:</p> <ul style="list-style-type: none"> • Monday - Friday: _____ • Saturday: _____ • Sunday: _____ • Holidays: _____ | <p>ii. During Operations:</p> <ul style="list-style-type: none"> • Monday - Friday: _____ • Saturday: _____ • Sunday: _____ • Holidays: _____ |
|--|---|

m. Will the proposed action produce noise that will exceed existing ambient noise levels during construction, operation, or both? Yes No
 If yes:
 i. Provide details including sources, time of day and duration:

ii. Will the proposed action remove existing natural barriers that could act as a noise barrier or screen? Yes No
 Describe: _____

n. Will the proposed action have outdoor lighting? Yes No
 If yes:
 i. Describe source(s), location(s), height of fixture(s), direction/aim, and proximity to nearest occupied structures:

ii. Will proposed action remove existing natural barriers that could act as a light barrier or screen? Yes No
 Describe: _____

o. Does the proposed action have the potential to produce odors for more than one hour per day? Yes No
 If Yes, describe possible sources, potential frequency and duration of odor emissions, and proximity to nearest occupied structures: _____

p. Will the proposed action include any bulk storage of petroleum (combined capacity of over 1,100 gallons) or chemical products 185 gallons in above ground storage or any amount in underground storage? Yes No
 If Yes:
 i. Product(s) to be stored _____
 ii. Volume(s) _____ per unit time _____ (e.g., month, year)
 iii. Generally, describe the proposed storage facilities: _____

q. Will the proposed action (commercial, industrial and recreational projects only) use pesticides (i.e., herbicides, insecticides) during construction or operation? Yes No
 If Yes:
 i. Describe proposed treatment(s):

ii. Will the proposed action use Integrated Pest Management Practices? Yes No

r. Will the proposed action (commercial or industrial projects only) involve or require the management or disposal of solid waste (excluding hazardous materials)? Yes No
 If Yes:
 i. Describe any solid waste(s) to be generated during construction or operation of the facility:
 • Construction: _____ tons per _____ (unit of time)
 • Operation : _____ tons per _____ (unit of time)
 ii. Describe any proposals for on-site minimization, recycling or reuse of materials to avoid disposal as solid waste:
 • Construction: _____

 • Operation: _____

 iii. Proposed disposal methods/facilities for solid waste generated on-site:
 • Construction: _____

 • Operation: _____

s. Does the proposed action include construction or modification of a solid waste management facility? Yes No
 If Yes:
 i. Type of management or handling of waste proposed for the site (e.g., recycling or transfer station, composting, landfill, or other disposal activities): _____
 ii. Anticipated rate of disposal/processing:
 • _____ Tons/month, if transfer or other non-combustion/thermal treatment, or
 • _____ Tons/hour, if combustion or thermal treatment
 iii. If landfill, anticipated site life: _____ years

t. Will the proposed action at the site involve the commercial generation, treatment, storage, or disposal of hazardous waste? Yes No
 If Yes:
 i. Name(s) of all hazardous wastes or constituents to be generated, handled or managed at facility: _____

 ii. Generally describe processes or activities involving hazardous wastes or constituents: _____

 iii. Specify amount to be handled or generated _____ tons/month
 iv. Describe any proposals for on-site minimization, recycling or reuse of hazardous constituents: _____

 v. Will any hazardous wastes be disposed at an existing offsite hazardous waste facility? Yes No
 If Yes: provide name and location of facility: _____

 If No: describe proposed management of any hazardous wastes which will not be sent to a hazardous waste facility:

E. Site and Setting of Proposed Action

E.1. Land uses on and surrounding the project site

a. Existing land uses.
 i. Check all uses that occur on, adjoining and near the project site.
 Urban Industrial Commercial Residential (suburban) Rural (non-farm)
 Forest Agriculture Aquatic Other (specify): _____
 ii. If mix of uses, generally describe:

b. Land uses and covertypes on the project site.

| Land use or Covertypes | Current Acreage | Acreage After Project Completion | Change (Acres +/-) |
|--|-----------------|----------------------------------|--------------------|
| • Roads, buildings, and other paved or impervious surfaces | | | |
| • Forested | | | |
| • Meadows, grasslands or brushlands (non-agricultural, including abandoned agricultural) | | | |
| • Agricultural (includes active orchards, field, greenhouse etc.) | | | |
| • Surface water features (lakes, ponds, streams, rivers, etc.) | | | |
| • Wetlands (freshwater or tidal) | | | |
| • Non-vegetated (bare rock, earth or fill) | | | |
| • Other Describe: _____ _____ | | | |

c. Is the project site presently used by members of the community for public recreation? Yes No
i. If Yes: explain: _____

d. Are there any facilities serving children, the elderly, people with disabilities (e.g., schools, hospitals, licensed day care centers, or group homes) within 1500 feet of the project site? Yes No
If Yes,
i. Identify Facilities:

e. Does the project site contain an existing dam? Yes No
If Yes:
i. Dimensions of the dam and impoundment:

- Dam height: _____ feet
- Dam length: _____ feet
- Surface area: _____ acres
- Volume impounded: _____ gallons OR acre-feet

ii. Dam's existing hazard classification: _____
iii. Provide date and summarize results of last inspection:

f. Has the project site ever been used as a municipal, commercial or industrial solid waste management facility, or does the project site adjoin property which is now, or was at one time, used as a solid waste management facility? Yes No
If Yes:
i. Has the facility been formally closed? Yes No

- If yes, cite sources/documentation: _____

ii. Describe the location of the project site relative to the boundaries of the solid waste management facility:

g. Have hazardous wastes been generated, treated and/or disposed of at the site, or does the project site adjoin property which is now or was at one time used to commercially treat, store and/or dispose of hazardous waste? Yes No
If Yes:
i. Describe waste(s) handled and waste management activities, including approximate time when activities occurred:

h. Potential contamination history. Has there been a reported spill at the proposed project site, or have any remedial actions been conducted at or adjacent to the proposed site? Yes No
If Yes:
i. Is any portion of the site listed on the NYSDEC Spills Incidents database or Environmental Site Remediation database? Check all that apply: Yes No
 Yes – Spills Incidents database Provide DEC ID number(s): _____
 Yes – Environmental Site Remediation database Provide DEC ID number(s): _____
 Neither database
ii. If site has been subject of RCRA corrective activities, describe control measures: _____

iii. Is the project within 2000 feet of any site in the NYSDEC Environmental Site Remediation database? Yes No
If yes, provide DEC ID number(s): _____
iv. If yes to (i), (ii) or (iii) above, describe current status of site(s):

v. Is the project site subject to an institutional control limiting property uses? Yes No

- If yes, DEC site ID number: _____
- Describe the type of institutional control (e.g., deed restriction or easement): _____
- Describe any use limitations: _____
- Describe any engineering controls: _____
- Will the project affect the institutional or engineering controls in place? Yes No
- Explain: _____

E.2. Natural Resources On or Near Project Site

a. What is the average depth to bedrock on the project site? _____ feet

b. Are there bedrock outcroppings on the project site? Yes No
 If Yes, what proportion of the site is comprised of bedrock outcroppings? _____%

c. Predominant soil type(s) present on project site: _____ %
 _____ %
 _____ %

d. What is the average depth to the water table on the project site? Average: _____ feet

e. Drainage status of project site soils: Well Drained: _____ % of site
 Moderately Well Drained: _____ % of site
 Poorly Drained _____ % of site

f. Approximate proportion of proposed action site with slopes: 0-10%: _____ % of site
 10-15%: _____ % of site
 15% or greater: _____ % of site

g. Are there any unique geologic features on the project site? Yes No
 If Yes, describe: _____

h. Surface water features.

i. Does any portion of the project site contain wetlands or other waterbodies (including streams, rivers, ponds or lakes)? Yes No

ii. Do any wetlands or other waterbodies adjoin the project site? Yes No
 If Yes to either *i* or *ii*, continue. If No, skip to E.2.i.

iii. Are any of the wetlands or waterbodies within or adjoining the project site regulated by any federal, state or local agency? Yes No

iv. For each identified regulated wetland and waterbody on the project site, provide the following information:

- Streams: Name _____ Classification _____
- Lakes or Ponds: Name _____ Classification _____
- Wetlands: Name _____ Approximate Size _____
- Wetland No. (if regulated by DEC) _____

v. Are any of the above water bodies listed in the most recent compilation of NYS water quality-impaired waterbodies? Yes No
 If yes, name of impaired water body/bodies and basis for listing as impaired: _____

i. Is the project site in a designated Floodway? Yes No

j. Is the project site in the 100-year Floodplain? Yes No

k. Is the project site in the 500-year Floodplain? Yes No

l. Is the project site located over, or immediately adjoining, a primary, principal or sole source aquifer? Yes No
 If Yes:
 i. Name of aquifer: _____

| | |
|---|--|
| m. Identify the predominant wildlife species that occupy or use the project site: _____ _____ _____ | |
| n. Does the project site contain a designated significant natural community? <input type="checkbox"/> Yes <input type="checkbox"/> No If Yes: <i>i.</i> Describe the habitat/community (composition, function, and basis for designation): _____ _____ <i>ii.</i> Source(s) of description or evaluation: _____ <i>iii.</i> Extent of community/habitat: <ul style="list-style-type: none"> • Currently: _____ acres • Following completion of project as proposed: _____ acres • Gain or loss (indicate + or -): _____ acres | |
| o. Does project site contain any species of plant or animal that is listed by the federal government or NYS as endangered or threatened, or does it contain any areas identified as habitat for an endangered or threatened species? <input type="checkbox"/> Yes <input type="checkbox"/> No If Yes: <i>i.</i> Species and listing (endangered or threatened): _____ _____ _____ | |
| p. Does the project site contain any species of plant or animal that is listed by NYS as rare, or as a species of special concern? <input type="checkbox"/> Yes <input type="checkbox"/> No If Yes: <i>i.</i> Species and listing: _____ _____ | |
| q. Is the project site or adjoining area currently used for hunting, trapping, fishing or shell fishing? <input type="checkbox"/> Yes <input type="checkbox"/> No If yes, give a brief description of how the proposed action may affect that use: _____ _____ | |
| E.3. Designated Public Resources On or Near Project Site | |
| a. Is the project site, or any portion of it, located in a designated agricultural district certified pursuant to Agriculture and Markets Law, Article 25-AA, Section 303 and 304? <input type="checkbox"/> Yes <input type="checkbox"/> No If Yes, provide county plus district name/number: _____ | |
| b. Are agricultural lands consisting of highly productive soils present? <input type="checkbox"/> Yes <input type="checkbox"/> No <i>i.</i> If Yes: acreage(s) on project site? _____ <i>ii.</i> Source(s) of soil rating(s): _____ | |
| c. Does the project site contain all or part of, or is it substantially contiguous to, a registered National Natural Landmark? <input type="checkbox"/> Yes <input type="checkbox"/> No If Yes: <i>i.</i> Nature of the natural landmark: <input type="checkbox"/> Biological Community <input type="checkbox"/> Geological Feature <i>ii.</i> Provide brief description of landmark, including values behind designation and approximate size/extent: _____ _____ _____ | |
| d. Is the project site located in or does it adjoin a state listed Critical Environmental Area? <input type="checkbox"/> Yes <input type="checkbox"/> No If Yes: <i>i.</i> CEA name: _____ <i>ii.</i> Basis for designation: _____ <i>iii.</i> Designating agency and date: _____ | |

| |
|--|
| <p>e. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>If Yes:</p> <p style="margin-left: 20px;">i. Nature of historic/archaeological resource: <input type="checkbox"/> Archaeological Site <input type="checkbox"/> Historic Building or District</p> <p style="margin-left: 20px;">ii. Name: _____</p> <p style="margin-left: 20px;">iii. Brief description of attributes on which listing is based: _____</p> |
| <p>f. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> |
| <p>g. Have additional archaeological or historic site(s) or resources been identified on the project site? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>If Yes:</p> <p style="margin-left: 20px;">i. Describe possible resource(s): _____</p> <p style="margin-left: 20px;">ii. Basis for identification: _____</p> |
| <p>h. Is the project site within five miles of any officially designated and publicly accessible federal, state, or local scenic or aesthetic resource? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>If Yes:</p> <p style="margin-left: 20px;">i. Identify resource: _____</p> <p style="margin-left: 20px;">ii. Nature of, or basis for, designation (e.g., established highway overlook, state or local park, state historic trail or scenic byway, etc.): _____</p> <p style="margin-left: 20px;">iii. Distance between project and resource: _____ miles.</p> |
| <p>i. Is the project site located within a designated river corridor under the Wild, Scenic and Recreational Rivers Program 6 NYCRR 666? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>If Yes:</p> <p style="margin-left: 20px;">i. Identify the name of the river and its designation: _____</p> <p style="margin-left: 20px;">ii. Is the activity consistent with development restrictions contained in 6NYCRR Part 666? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> |

F. Additional Information

Attach any additional information which may be needed to clarify your project.

If you have identified any adverse impacts which could be associated with your proposal, please describe those impacts plus any measures which you propose to avoid or minimize them.

G. Verification

I certify that the information provided is true to the best of my knowledge.

Applicant/Sponsor Name _____ Date _____

Signature Dan Kusge Title _____



Disclaimer: The EAF Mapper is a screening tool intended to assist project sponsors and reviewing agencies in preparing an environmental assessment form (EAF). Not all questions asked in the EAF are answered by the EAF Mapper. Additional information on any EAF question can be obtained by consulting the EAF Workbooks. Although the EAF Mapper provides the most up-to-date digital data available to DEC, you may also need to contact local or other data sources in order to obtain data not provided by the Mapper. Digital data is not a substitute for agency determinations.



| | |
|--|---|
| B.i.i [Coastal or Waterfront Area] | Yes |
| B.i.ii [Local Waterfront Revitalization Area] | Yes |
| C.2.b. [Special Planning District] | Digital mapping data are not available or are incomplete. Refer to EAF Workbook. |
| E.1.h [DEC Spills or Remediation Site - Potential Contamination History] | Digital mapping data are not available or are incomplete. Refer to EAF Workbook. |
| E.1.h.i [DEC Spills or Remediation Site - Listed] | Digital mapping data are not available or are incomplete. Refer to EAF Workbook. |
| E.1.h.i [DEC Spills or Remediation Site - Environmental Site Remediation Database] | Digital mapping data are not available or are incomplete. Refer to EAF Workbook. |
| E.1.h.iii [Within 2,000' of DEC Remediation Site] | No |
| E.2.g [Unique Geologic Features] | No |
| E.2.h.i [Surface Water Features] | Yes |
| E.2.h.ii [Surface Water Features] | Yes |
| E.2.h.iii [Surface Water Features] | Yes - Digital mapping information on local and federal wetlands and waterbodies is known to be incomplete. Refer to EAF Workbook. |
| E.2.h.iv [Surface Water Features - Stream Name] | 864-68 |
| E.2.h.iv [Surface Water Features - Stream Classification] | B |
| E.2.h.iv [Surface Water Features - Wetlands Name] | Federal Waters |
| E.2.h.v [Impaired Water Bodies] | No |
| E.2.i. [Floodway] | Yes |
| E.2.j. [100 Year Floodplain] | Yes |
| E.2.k. [500 Year Floodplain] | Yes |

| | |
|---|---|
| E.2.l. [Aquifers] | Yes |
| E.2.l. [Aquifer Names] | Principal Aquifer, Primary Aquifer |
| E.2.n. [Natural Communities] | No |
| E.2.o. [Endangered or Threatened Species] | No |
| E.2.p. [Rare Plants or Animals] | No |
| E.3.a. [Agricultural District] | No |
| E.3.c. [National Natural Landmark] | No |
| E.3.d [Critical Environmental Area] | Yes |
| E.3.d [Critical Environmental Area - Name] | County & State Park Lands |
| E.3.d.ii [Critical Environmental Area - Reason] | Exceptional or unique character |
| E.3.d.iii [Critical Environmental Area – Date and Agency] | Agency:Westchester County, Date:1-31-90 |
| E.3.e. [National or State Register of Historic Places or State Eligible Sites] | Yes - Digital mapping data for archaeological site boundaries are not available. Refer to EAF Workbook. |
| E.3.e.ii [National or State Register of Historic Places or State Eligible Sites - Name] | Eligible property:Quaker Bridge. BIN 3348560, Old Croton Aqueduct |
| E.3.f. [Archeological Sites] | Yes |
| E.3.i. [Designated River Corridor] | No |

Laroue Shatzkin

From: Richard Becker
Sent: Tuesday, April 29, 2025 4:15 PM
To: Laroue Shatzkin; Michael Cunningham; Stephen Ferreira; Claudia Vahey
Cc: [REDACTED]
Subject: Handicap parking in front of 150 6th St. in Verplanck

I received a verbal request for handicap parking from [REDACTED] of 150 Sixth Street in Verplanck. We should receive and file this request and refer to our Highway did and legal departments
Thanks
Rich

Richard H. Becker, M.D.
Supervisor,
Town of Cortlandt

DRAFT

RESOLUTION

NUMBER X-25

(CONFIRM BRAMBLEBUSH ROAD AND CHESTER COURT AS TOWN ROADS)

WHEREAS, Resolution 40-95 was approved by the Town Board, which accepted Chester Court and Bramblebush Road as “Town Highways”; and

WHEREAS, Resolution 36-11 listed Bramblebush Road and Chester Court as “189 Roads” pursuant to Section 189 of the New York Highway Law; and

WHEREAS, Bramblebush Road and Chester Court should not have been listed as “189 Roads”; and

WHEREAS, the residents living on Bramblebush Road requested that the Town clarify the status of Bramblebush Road and Chester Court;

NOW, THEREFORE, BE IT RESOLVED that the Town Board confirms Bramblebush Road and Chester Court are “Town Highways” as defined in Section 3 of the New York State Highway Law and owned by the Town and that Bramblebush Road and Chester Court should not have been and shall not be classified as “189 Roads”.

**BY ORDER OF THE TOWN BOARD
OF THE TOWN OF CORTLANDT
LAROUÉ ROSE SHATZKIN
TOWN CLERK**

**Adopted May 13, 2025
At a Regular Meeting
Held at Town Hall**

DRAFT

RESOLUTION

NUMBER X-25

**(AUTHORIZING THE SETTLEMENT OF A TAX
CERTIORARI WITH AAK REALTY LLC)**

WHEREAS, AAK Realty LLC filed a tax certiorari for the years 2019 through 2024;
and

WHEREAS, after discussions and review with the Town Assessor it was deemed that a
reduction in the roll would be appropriate; and

WHEREAS, it is necessary to review and approve this reduction;

NOW, THEREFORE, BE IT RESOLVED, that the Town Attorney be and hereby is
authorized to execute a Consent Judgment and Stipulation of Settlement with respect to the
above referenced tax certiorari proceedings as follows:

Tax Map No.: 24.13, Block 3, Lot 55

| <u>Assess. Year</u> | <u>Assessed Valuation</u> | | <u>Amount of Reduction</u> |
|--------------------------------|----------------------------------|--------------------------|---------------------------------------|
| | <u>Reduced From</u> | <u>Reduced To</u> | |
| 2019 | \$36,000 | \$29,640 | \$ 6,360 |
| 2020 | \$36,000 | \$29,070 | \$ 6,930 |
| 2021 | \$36,000 | \$25,500 | \$10,500 |
| 2022 | \$36,000 | \$26,800 | \$ 9,200 |
| 2023 | \$36,000 | \$26,840 | \$ 9,160 |
| 2024 | \$36,000 | \$27,140 | \$ 8,860 |

BE IT FURTHER RESOLVED, that upon approval of the Justice of the Supreme
Court, all appropriate steps will be taken by the appropriate Town Officials to effectuate the
changes herein.

**BY ORDER OF THE TOWN BOARD
OF THE TOWN OF CORTLANDT
LAROUÉ ROSE SHATZKIN
TOWN CLERK**

**Adopted May 13, 2025
At a Regular Meeting
Held at Town Hall**

At a Tax Certiorari Part of the
Supreme Court of the State of
New York held in and for the County
of Westchester, at the County
Courthouse, 111 Dr. Martin Luther
King, Jr., Blvd., White Plains, New York
on the day of , 2025.

PRESENT:

HON. ANNE E. MINIHAN,
Justice

-----X

In the Matter of the Application of

AAK REALTY LLC,
Joseph E. St. Onge, Esq., Agent,

Petitioners,

-against-

TOWN OF CORTLANDT, a Municipal
Corporation, its Assessor or Board of Assessors
and Board of Review,

Respondents,

-and-

THE LAKELAND CENTRAL SCHOOL DISTRICT,
Intervenor-Respondent.

For a review under Article 7 of the Real Property
Tax Law, etc.

-----X

File Under Index No. 72682/24

CONSENT JUDGMENT

Index Nos. 66455/19
61861/20
64510/21
66240/22
68464/23
72682/24

The above Petitioners having heretofore served and filed the Petitions and Notices to
review the tax assessments fixed by the Town of Cortlandt for the assessment years 2019,

2020, 2021, 2022, 2023 and 2024 upon certain real property located at 2085 East Main Street, Town of Cortlandt, and designated as Section 24.13, Block 3, Lot 55 on the Official Tax Map of the Town of Cortlandt and

The issues of these proceedings having duly come on for trial at a Tax Certiorari Term of this Court, and the Petitioners having appeared by JOSEPH E. ST. ONGE, ESQ., their attorney, and the Respondents having appeared by THOMAS F. WOOD, ESQ., Town Attorney of the Town of Cortlandt, their attorney, and the Intervenor-Respondent having appeared by their attorneys, Shaw, Perelson, May & Lambert, LLP, IRA S. LEVY, ESQ., of Counsel, and the parties having made their settlement, it is

ORDERED, that the assessments of the property of Petitioners designated as Section 24.13, Block 3, Lot 55 be and the same are hereby confirmed or reduced, corrected and fixed for the assessment years as follows:

| <u>Assessment Year</u> | <u>Tax Year</u> | <u>Reduced From</u> | <u>Reduced To</u> | <u>Reduction</u> |
|----------------------------|---------------------|-------------------------|-----------------------|------------------|
| 2019 | 2020 | 36,000 | 29,640 | 6,360 |
| 2020 | 2021 | 36,000 | 29,070 | 6,930 |
| 2021 | 2022 | 36,000 | 25,500 | 10,500 |
| 2022 | 2023 | 36,000 | 26,800 | 9,200 |
| 2023 | 2024 | 36,000 | 26,840 | 9,160 |
| 2024 | 2025 | 36,000 | 27,140 | 8,860 |

and so reduced and confirmed, it is further

ORDERED, ADJUDGED AND DECREED, that the officer or officers having custody of the assessment rolls upon which the above-mentioned assessments and any taxes levied thereon are entered shall correct the said entries in conformity with this order, and shall note upon the margin of said rolls, opposite of said entries, that the same have been corrected by the authority of this order, and it is further

ORDERED AND DIRECTED that the County Legislators of the County of Westchester, State of New York, be and are hereby directed and authorized, pursuant to Ch. 519 of the Laws of 1988, to audit, allow and pay to the Petitioners on any assessment reduction the amounts, if any, of State, County, Judiciary, Solid Waste and Sewer Taxes paid by the Petitioners as taxes against the said erroneous assessments in excess of what the taxes should have been if the said assessments had been determined by this Order, with interest as provided by Section 726 of the Real Property Tax Law of the State of New York, except in the event that the refund of taxes is paid within 60 days of service upon the Commissioner of Finance of a certified copy of this Court Order with Notice of Entry together with proof of payment of County Taxes, then interest is waived, and it is further

ORDERED AND DIRECTED that the Trustees of the Lakeland School District in the Town of Cortlandt, unless sooner paid, at the next budget or other appropriate meeting following the entry of this Order, shall audit, allow and pay to the Petitioners that part of the taxes representing school taxes which is in excess of what such taxes would have been

if the assessments complained of had been herein audited and determined, with interest, except in the event that the refund of taxes is paid within 60 days of service of a certified copy of this Court Order with Notice of Entry, then interest is waived, and it is further

ORDERED AND DIRECTED that there shall be audited and paid by the TOWN OF CORTLANDT, respectively, to the Petitioners, the amounts, if any, paid by the said Petitioners, their representatives or agents as Town and Town district taxes against the said erroneous assessments in excess of what the Town and Town district taxes should have been if the said assessments had been as herein ordered and determined except in the event that the refund of taxes is paid within 60 days of service of a certified copy of this Court Order with Notice of Entry, then interest is waived, and it is further

ORDERED AND DIRECTED that all tax refunds hereinabove directed to be made by Respondent, TOWN OF CORTLANDT, and/or any of the various taxing authorities, be made by check or draft payable to the order of JOSEPH E. ST. ONGE, ESQ., as attorney and agent for the Petitioners, who is to hold the proceeds as trust funds for appropriate distribution, and who is to remain subject to the further jurisdiction of this Court in regard to his attorney's lien, pursuant to Judiciary Law Section 475, and it is further

ORDERED, that this Order hereby constitutes and represents full settlement of the tax review proceedings herein, and there are no costs or disbursements awarded to, by or against any of the parties, and that upon compliance with the terms of this Order, the above-entitled proceedings be and the same are settled and discontinued.

ENTER,

HON. ANNE E. MINIHAN, J.S.C.

SIGNING AND ENTRY OF THE WITHIN
ORDER IS HEREBY CONSENTED TO:

THOMAS F. WOOD, ESQ.
Town Attorney, Town of Cortlandt
Attorney for Respondents
2131 Albany Post Road
Montrose, New York 10548
tfwesq@townofcortlandt.com

SHAW, PERELSON, MAY & LAMBERT, LLP

By: _____
IRA S. LEVY, ESQ.
Attorneys for Intervenor-Respondent
The Lakeland Central School District
115 Stevens Avenue
Valhalla, New York 10595
ilevy@shawperelson.com


JOSEPH E. ST. ONGE, ESQ.
Attorney for Petitioner
670 White Plains Road
Scarsdale, New York 10583
jes@jstongelaw.com

DRAFT

RESOLUTION

NUMBER X-25

**(AUTHORIZING THE SETTLEMENT OF A TAX
CERTIORARI WITH BARRON PROPERTIES LLC)**

WHEREAS, Barron Properties LLC filed a tax certiorari for the years 2019 through 2024; and

WHEREAS, after discussions and review with the Town Assessor it was deemed that a reduction in the roll would be appropriate; and

WHEREAS, it is necessary to review and approve this reduction;

NOW, THEREFORE, BE IT RESOLVED, that the Town Attorney be and hereby is authorized to execute a Consent Judgment and Stipulation of Settlement with respect to the above referenced tax certiorari proceedings as follows:

Tax Map No.: 33.11, Block 1, Lot 7

| <u>Assess. Year</u> | <u>Assessed Valuation</u> | | <u>Amount of Reduction</u> |
|--------------------------------|----------------------------------|--------------------------|---------------------------------------|
| | <u>Reduced From</u> | <u>Reduced To</u> | |
| 2019 | \$30,000 | \$27,300 | \$ 2,700 |
| 2020 | \$30,000 | \$26,775 | \$ 3,225 |
| 2021 | \$30,000 | \$26,250 | \$ 3,750 |
| 2022 | \$30,000 | \$24,790 | \$ 5,210 |
| 2023 | \$30,000 | \$23,180 | \$ 6,820 |
| 2024 | \$30,000 | \$23,010 | \$ 6,990 |

BE IT FURTHER RESOLVED, that upon approval of the Justice of the Supreme Court, all appropriate steps will be taken by the appropriate Town Officials to effectuate the changes herein.

**BY ORDER OF THE TOWN BOARD
OF THE TOWN OF CORTLANDT
LAROUÉ ROSE SHATZKIN
TOWN CLERK**

**Adopted May 13, 2025
At a Regular Meeting
Held at Town Hall**

At a Tax Certiorari Part of the
Supreme Court of the State of
New York held in and for the County
of Westchester, at the County
Courthouse, 111 Dr. Martin Luther
King, Jr., Blvd., White Plains, New York
on the day of , 2025.

PRESENT:

HON. ANNE E. MINIHAN,
Justice

-----X

In the Matter of the Application of

BARRON PROPERTIES LLC,
Joseph E. St. Onge, Esq., Agent,

Petitioners,

-against-

TOWN OF CORTLANDT, a Municipal
Corporation, its Assessor or Board of Assessors
and Board of Review,

Respondents,

-and-

THE LAKELAND CENTRAL SCHOOL DISTRICT,
Intervenor-Respondent.

For a review under Article 7 of the Real Property
Tax Law, etc.

-----X

File Under Index No. 72680/24

CONSENT JUDGMENT

Index Nos. 66257/19
61853/20
64509/21
66243/22
68463/23
72680/24

The above Petitioners having heretofore served and filed the Petitions and Notices to
review the tax assessments fixed by the Town of Cortlandt for the assessment years 2019,

2020, 2021, 2022, 2023 and 2024 upon certain real property located at 1983 Crompond Road, Town of Cortlandt, and designated as Section 33.11, Block 1, Lot 7 on the Official Tax Map of the Town of Cortlandt and

The issues of these proceedings having duly come on for trial at a Tax Certiorari Term of this Court, and the Petitioners having appeared by JOSEPH E. ST. ONGE, ESQ., their attorney, and the Respondents having appeared by THOMAS F. WOOD, ESQ., Town Attorney of the Town of Cortlandt, their attorney, and the Intervenor-Respondent having appeared by their attorneys, Shaw, Perelson, May & Lambert, LLP, IRA S. LEVY, ESQ., of Counsel, and the parties having made their settlement, it is

ORDERED, that the assessments of the property of Petitioners designated as Section 33.11, Block 1, Lot 7 be and the same are hereby confirmed or reduced, corrected and fixed for the assessment years as follows:

| <u>Assessment Year</u> | <u>Tax Year</u> | <u>Reduced From</u> | <u>Reduced To</u> | <u>Reduction</u> |
|------------------------|-----------------|---------------------|-------------------|------------------|
| 2019 | 2020 | 30,000 | 27,300 | 2,700 |
| 2020 | 2021 | 30,000 | 26,775 | 3,225 |
| 2021 | 2022 | 30,000 | 26,250 | 3,750 |
| 2022 | 2023 | 30,000 | 24,790 | 5,210 |
| 2023 | 2024 | 30,000 | 23,180 | 6,820 |
| 2024 | 2025 | 30,000 | 23,010 | 6,990 |

and so reduced and confirmed, it is further

ORDERED, ADJUDGED AND DECREED, that the officer or officers having custody of the assessment rolls upon which the above-mentioned assessments and any taxes levied thereon are entered shall correct the said entries in conformity with this order, and shall note upon the margin of said rolls, opposite of said entries, that the same have been corrected by the authority of this order, and it is further

ORDERED AND DIRECTED that the County Legislators of the County of Westchester, State of New York, be and are hereby directed and authorized, pursuant to Ch. 519 of the Laws of 1988, to audit, allow and pay to the Petitioners on any assessment reduction the amounts, if any, of State, County, Judiciary, Solid Waste and Sewer Taxes paid by the Petitioners as taxes against the said erroneous assessments in excess of what the taxes should have been if the said assessments had been determined by this Order, with interest as provided by Section 726 of the Real Property Tax Law of the State of New York, except in the event that the refund of taxes is paid within 60 days of service upon the Commissioner of Finance of a certified copy of this Court Order with Notice of Entry together with proof of payment of County Taxes, then interest is waived, and it is further

ORDERED AND DIRECTED that the Trustees of the Lakeland School District in the Town of Cortlandt, unless sooner paid, at the next budget or other appropriate meeting following the entry of this Order, shall audit, allow and pay to the Petitioners that part of the taxes representing school taxes which is in excess of what such taxes would have been

if the assessments complained of had been herein audited and determined, with interest, except in the event that the refund of taxes is paid within 60 days of service of a certified copy of this Court Order with Notice of Entry, then interest is waived, and it is further

ORDERED AND DIRECTED that there shall be audited and paid by the TOWN OF CORTLANDT, respectively, to the Petitioners, the amounts, if any, paid by the said Petitioners, their representatives or agents as Town and Town district taxes against the said erroneous assessments in excess of what the Town and Town district taxes should have been if the said assessments had been as herein ordered and determined except in the event that the refund of taxes is paid within 60 days of service of a certified copy of this Court Order with Notice of Entry, then interest is waived, and it is further

ORDERED AND DIRECTED that all tax refunds hereinabove directed to be made by Respondent, TOWN OF CORTLANDT, and/or any of the various taxing authorities, be made by check or draft payable to the order of JOSEPH E. ST. ONGE, ESQ., as attorney and agent for the Petitioners, who is to hold the proceeds as trust funds for appropriate distribution, and who is to remain subject to the further jurisdiction of this Court in regard to his attorney's lien, pursuant to Judiciary Law Section 475, and it is further

ORDERED, that this Order hereby constitutes and represents full settlement of the tax review proceedings herein, and there are no costs or disbursements awarded to, by or against any of the parties, and that upon compliance with the terms of this Order, the above-entitled proceedings be and the same are settled and discontinued.

ENTER,

HON. ANNE E. MINIHAN, J.S.C.

SIGNING AND ENTRY OF THE WITHIN
ORDER IS HEREBY CONSENTED TO:

THOMAS F. WOOD, ESQ.
Town Attorney, Town of Cortlandt
Attorney for Respondents
2131 Albany Post Road
Montrose, New York 10548
tfwesq@townofcortlandt.com

SHAW, PERELSON, MAY & LAMBERT, LLP

By: _____
IRA S. LEVY, ESQ.
Attorneys for Intervenor-Respondent
The Lakeland Central School District
115 Stevens Avenue
Valhalla, New York 10595
ilevy@shawperelson.com



JOSEPH E. ST. ONGE, ESQ.
Attorney for Petitioner
670 White Plains Road
Scarsdale, New York 10583
jes@jstongelaw.com

DRAFT

RESOLUTION

NUMBER **X-25**

(AMEND RESOLUTION 127-25 PERTAINING TO A LEAK ADJUSTMENT FOR 16 GALLOWS HILL RD)

WHEREAS, the owner of 16 Gallows Hill Rd requested a leak adjustment due to being billed for excess water usage; and

WHEREAS, the excess water was based on a leak; and

WHEREAS, the owner was also charged interest and penalties in addition to its water usage charges; and

WHEREAS, an unpaid water bill was added to the 2025 Town tax bill, pursuant to Section 297-9(G) of the Town Code; and

WHEREAS, Resolution 127-25 reduced the bill for the period of 11/24/2006 – 04/15/2023 from \$10,224.30 to \$3,771.26; and

WHEREAS, after further review, since the water account was inactive, there was no way for the property owner to have known about these outstanding charges, and there should not have been any water usage due to the property being vacant;

NOW, THEREFORE, BE IT RESOLVED that the Town Board approves a leak adjustment for the owner of 16 Gallows Hill Rd eliminating its outstanding water bill.

BE IT FURTHER RESOLVED that all interest and penalty charges incurred by the owner for any unpaid portion of the 2025 Town Tax Bill shall be waived pursuant to Real Property Tax Law Section 1182 so long as the outstanding taxes are paid within 30 days of the adoption of this resolution.

BE IT FURTHER RESOLVED that the Comptroller's office is authorized to issue any funds needed to the Tax Receiver's Office to effectuate this Resolution.

**BY ORDER OF THE TOWN BOARD
OF THE TOWN OF CORTLANDT
LAROUÉ ROSE SHATZKIN
TOWN CLERK**

**Adopted May 13, 2025
At a Regular Meeting
Held at Town Hall**

DRAFT

DRAFT

RESOLUTION

NUMBER X-25

**RE: (AUTHORIZE A CONTRACT WITH RESPECT TO THE
AFFORDABLE CARE ACT)**

BE IT RESOLVED, that the Town Board of the Town of Cortlandt does hereby authorize a contract with Gilroy, Kernan & Gilroy at a cost of \$14,000.00 (FOURTEEN THOUSAND) for Affordable Care Act (ACA) Employees Tracking and Reporting services to in compliance with federal regulations.

**BY ORDER OF THE TOWN BOARD
OF THE TOWN OF CORTLANDT
LAROUÉ ROSE SHATZKIN
TOWN CLERK**

**Adopted May 13, 2025
At a Regular Meeting
Held at Town Hall**

DRAFT

RESOLUTION

NUMBER X-25

(RE: AUTHORIZE THE HIRING OF NESLON, POPE & VOORHIS TO PREPARE AN INTERMUNICIPAL NATURAL RESOURCES INVENTORY WITH THE VILLAGE OF CROTON-ON-HUDSON)

WHEREAS, the Department of Planning & Community Development successfully applied for a \$50,000 New York State Department of Environmental Conservation (NYSDEC) Estuary grant for the preparation of a Natural Resources Inventory (NRI) to be undertaken with the Village of Croton-on-Hudson, and

WHEREAS, a Request for Proposal was issued seeking a professional consulting firm to work with the communities on the preparation of the inventory, and

WHEREAS, Planning staff and members of both the Cortlandt & Croton-on-Hudson Conservation Advisory Councils interviewed two (2) firms that responded to the RFP.

NOW THEREFORE BE IT RESOLVED THAT, Nelson, Pope & Voorhis, 156 Route 59, Suite C6, Suffern, NY 10901 is hereby retained to complete the preparation of the Intermunicipal Natural Resources Inventory (NRI), in an amount not to exceed \$50,000 funded by the NYSDEC Estuary Grant with the Town and Village match to be provided by in-kind services.

FURTHER BE IT RESOLVED, the Town Supervisor is hereby authorized to execute all necessary agreements.

**BY ORDER OF THE TOWN BOARD
OF THE TOWN OF CORTLANDT
LAROUÉ SHATZKIN
TOWN CLERK**

**Adopted on May 13, 2025
At a Regular Meeting
Held at the Town Hall**

DRAFT

RESOLUTION

NUMBER X-25

(AWARD ADJUSTMENT FOR RESOLUTION 93-25 REGARDING BID 2025-03 FOR TOWN WELCOME SIGNS)

WHEREAS, Blink Marketing DBA Blink Signs of 1925 St Clair Ave, Cleveland, OH 44114 is lowest bid price for Welcome Signs; and

WHEREAS, the Director for Department of Technical Services and the Purchasing Director have reviewed the quotations and recommends providing an adjustment to Resolution 93-2025 for additional \$9,119 for contract totaling \$23,879;

NOW, THEREFORE, BE IT RESOLVED, the Supervisor is hereby authorized to execute the contract documents and the Town Comptroller will secure necessary funds.

**BY ORDER OF THE TOWN BOARD
OF THE TOWN OF CORTLANDT
LAROUÉ ROSE SHATZKIN
TOWN CLERK**

**Adopted May 13, 2025
At a Regular Meeting
Held at Town Hall**

DRAFT

RESOLUTION

NUMBER X-25

**(AUTHORIZE A PORTION OF MONTROSE STATION ROAD TO BE CLOSED ON
MAY 31ST FROM 6:00 PM TO 10:00 PM)**

WHEREAS, the Town has received a request from the Cortlandt Engine Company to close a small portion of Montrose Station Road for the final day of the Annual Bazaar; and

WHEREAS, this closure would be on Montrose Station Road from James Street to Albany Post Road, using James Street and Victoria Avenue as alternative routes; and

WHEREAS, as part of any road closure permit application, neighbors are notified of potential road closures, the residents subject to the road closure are asked whether they support the temporary road closure, and the Director of the Department of Environmental Services must approve a road closure and safety plan;

NOW, THEREFORE, BE IT RESOLVED that the Town Board approves the issuance of the road closure permit for the Cortlandt Engine Company, subject to notification of and support by the impacted residents of the road, and compliance with the road closure and safety plan approved by the Director of DES.

**BY ORDER OF THE TOWN BOARD
OF THE TOWN OF CORTLANDT
LAROUÉ ROSE SHATZKIN
TOWN CLERK**

**Adopted May 13, 2025
At a Regular Meeting
Held at Town Hall**

RESOLUTION

DRAFT

NUMBER _____

RE: (AUTHORIZE 2025 TOWN WIDE REPAVING LIST)

WHEREAS, Contract TE 2024.09 "Town of Cortlandt Repaving - 2024" has been extended to Laura Li Industries, LLC, of 9 Belway Place, White Plains, New York 10601; and

WHEREAS, the Town Board has received and filed the 2025 Paving List compiled by the Departments of Environmental and Technical Services recommending the following roads be paved;

1. Montrose Station Road Bridge Deck (To be paid under separate agreement)
2. Kings Ferry Rd from Montrose Point Rd to Route 9A
3. Sunset Road from Meadow Rd to Dutch Street
4. Oregon Road from Peekskill Line to Heady Street
5. Edward Street from Heady Street to Dead End (Including driveway up to garage)
6. Heady Street from Oregon Rd to TH Parking Lot
7. Renee Gate from Route 6 to Laurie Road
8. Baker Street from Route 6/Cortlandt Blvd to Brandies Avenue
9. Brandeis Avenue from Baker St to Cul-De-Sac and Road between Brandeis and Cardoza
10. Cardoza Avenue from Kamp Street to Dead End
11. Kamp St from Cardoza Avenue to Brandeis Avenue
12. Lucs Lane from Baker Street to Cul-De-Sac
13. Watch Hill Road between Furnace Woods Road to Furnace Dock Road
14. Shaw Highway from Maple Avenue to Cross Road
15. Mt. Airy Rd South from Mt. Airy Road East to Joseph Wallace Drive
16. Crescent Drive from Highland Drive to Highland Drive
17. Highland Drive from Locust Avenue to Dead End
18. Fairgreen Court from Maple Avenue to Large Cul-De-Sac
19. Westbrook Drive from Route 6 to Oregon Road – PATCHES – Repair *
- * Westbrook Drive Patches – *As part of this contract the contractor shall mill and pave several areas of roadway along Westbrook Drive*
20. Scenic Drive from Croton Line to Furnace Dock Road
21. Dickerson Road from House #20 to Hilltop
22. Hilltop Drive from Dickerson Road to double Cul-De-Sac

; and

WHEREAS the cost of repaving the roads listed above shall not exceed a cost of One Million Seven Hundred Thousand Dollars and Zero Cents (\$1,700,000.00).

WHEREAS, the following roads have been added as alternates and may be paved if the budget permits:

1. Westbrook Drive from the traffic circle at Red Mill Road to the Muriel H. Morabito Community Center entrance road.

; and

NOW THEREFORE BE IT RESOLVED, that Contract TE 2024.09 is hereby extended (TE Contract No. 2025.04) to Laura Li Industries, Inc., in an amount not to exceed One Million Seven Hundred Thousand dollars and zero cents \$1,700,000.00 and that the Supervisor is hereby authorized to execute the Contract extension documents subject to review of the same by the Town Attorney.

BE IT FURTHER RESOLVED that a variance is hereby granted under Section 237-5 of the Town Code and performance and payment bonds may be accepted in lieu of the normally required Letter of Credit.

BE IT FURTHER RESOLVED, that the Town Comptroller is hereby authorized to amend the budget if necessary.

**BY ORDER OF THE TOWN BOARD
OF THE TOWN OF CORTLANDT
LAROUÉ ROSE SHATZKIN
TOWN CLERK**

Adopted on May 13, 2025
at a Town Board Meeting
Held at the Town Hall

DRAFT

RESOLUTION

NUMBER _____

RE: (AUTHORIZE DOTS TO BID TE CONTRACT 2025.05 – WASHINGTON STREET BRIDGE SCOUR REPAIR)

NOW THEREFORE BE IT RESOLVED, the Department of Technical Services (DOTS) is hereby authorized to bid TE Contract 2025.05 – Washington Street Bridge Repair.

**BY ORDER OF THE TOWN BOARD
OF THE TOWN OF CORTLANDT
LAROUÉ ROSE SHATZKIN
TOWN CLERK**

Adopted on May 13, 2025
at a Town Board Meeting
Held at the Town Hall

DRAFT

RESOLUTION

NUMBER _____

RE: (AUTHORIZE DOTS TO OBTAIN BIDS TO COMPLETE BROOK LANE ROAD IMPROVEMENTS)

WHEREAS, there is an outstanding performance bond to complete improvements to a portion of Brook Lane servicing tax lots 55.16-1-18, 19 and 20 (28 – 32 Brook Lane); and

WHEREAS, all remaining improvements are to be completed in May 2025 by the private developer; and

WHEREAS, in the event the private developer fails to complete all improvements to the satisfaction of the Department of Technical Services (DOTS) as shown on the accepted plans by June 1, 2025, DOTS is authorized to obtain Bids to complete said work; and

NOW THEREFORE BE IT RESOLVED, the Department of Technical Services (DOTS) is hereby authorized to obtain bids to complete Brook Lane Road Improvements.

BE IT FURTHER RESOLVED, that the Director of Technical Services may enter into an agreement with the lowest responsible bidder subject to approval by the Town Attorney.

BE IT FURTHER RESOLVED, that prior to entering into any contract, DOTS and Town Legal shall notify the Security Agency, Developer and residents of tax lots 55.16-1-18, 19 and 20 to inform them of the required work.

BE IT FURTHER RESOLVED, that Town's Legal Department is authorized to pursue the submitted performance security.

BE IT FURTHER RESOLVED, that the cost to complete all improvements shall be levied against tax lots 55.16-1-18, 55.16-1-19 and 55.16-1-20.

**BY ORDER OF THE TOWN BOARD
OF THE TOWN OF CORTLANDT
LAROUÉ ROSE SHATZKIN
TOWN CLERK**

Adopted on May 13, 2025
at a Town Board Meeting
Held at the Town Hall

DRAFT

RESOLUTION

NUMBER **X-25**

(SUPPORT WESTCHESTER COUNTY SERVING AS LEAD AGENCY FOR ENVIRONMENTAL REVIEW OF THE QUAKER BRIDGE ROAD BRIDGE REPLACEMENT)

WHEREAS, Westchester County is undertaking the replacement of the steel truss bridge which carries Quaker Bridge Road over the Croton River; and

WHEREAS, the new bridge will be also be a truss bridge made of galvanized steel and built on the existing alignment, but it will be approximately 12 feet wider to allow for 2-way vehicular traffic as well as 2-way pedestrian passage; and

WHEREAS, Westchester County submitted its Notice of Intent to serve as Lead Agency under the State Environmental Quality Review Act (“SEQRA”); and

WHEREAS, the Town’s Planning Director already submitted the Town’s Lead Agency Response Form concurring with the designation of Westchester County as the Leady Agency for the Quaker Bridge Road Bridge replacement;

NOW, THEREFORE, BE IT RESOLVED that the Town Board confirms its support for Westchester County serving as Lead Agency for the Environmental Review of the Quaker Bridge Road Bridge Replacement pursuant to SEQRA.

**BY ORDER OF THE TOWN BOARD
OF THE TOWN OF CORTLANDT
LAROUÉ ROSE SHATZKIN
TOWN CLERK**

**Adopted May 13, 2025
At a Regular Meeting
Held at Town Hall**

DRAFT

RESOLUTION

NUMBER X-25

(SUPPORT NYS SENATE AND NYS ASSEMBLY BILLS TO LEGALIZE THE USE OF NUTRIENT INACTIVANTS TO IMPROVE THE HEALTH OF LOCAL WATERBODIES)

WHEREAS, many lakes in New York State suffer from impaired water quality due to excessive nutrients, and

WHEREAS, high levels of phosphorus in lakes, ponds and reservoirs is one of the contributors to impaired water quality, and

WHEREAS, blue green algae blooms are associated with high levels of phosphorus, and

WHEREAS, blue green algae blooms, also known as cyanobacteria blooms or harmful algal blooms (HABs), may produce toxins which in high enough concentrations can be harmful to people and particularly to pets, and

WHEREAS, NYS Department of Health regulations require the closing of swimming beaches merely upon the appearance of blue green algae blooms, thus disrupting recreational uses of beaches around NYS, and

WHEREAS, nutrient inactivants, such as aluminum sulfate, sodium aluminate, or lanthanum-modified bentonite, are one of the primary tools used in most other states in the United States as well as around the world to bind phosphorus so that it is not bio-available to fuel blue green algae blooms, and

WHEREAS, New York State, based on the wording in its Environmental Conservation Law, is one of the only states in the U.S. that currently does not allow the use of nutrient inactivants, and

WHEREAS, the NYS Senate and NYS Assembly are introducing bills to legalize the use of nutrient inactivants in New York State;

NOW THEREFORE, BE IT RESOLVED THAT the Town Board of the Town of Cortlandt supports the inclusion of nutrient inactivation as one of the tools in the toolbox to improve water quality in New York State and supports the legalization of the use of nutrient inactivation and the prompt creation of reasonable regulations to govern its use. The Town Supervisor, Dr. Richard Becker, is therefore authorized to send a letter of support to the NYS legislature and the governor for enactment of NYS Senate and NYS Assembly bills supporting this cause into law.

**BY ORDER OF THE TOWN BOARD
OF THE TOWN OF CORTLANDT
LAROUÉ ROSE SHATZKIN
TOWN CLERK**

**Adopted May 13, 2025
At a Regular Meeting
Held at Town Hall**

DRAFT

RESOLUTION

NUMBER X-25

(RE: APPOINT 2025 SUMMER SEASONALS)

RESOLVED, pursuant to Town Board Policy adopted on February 11, 1997, that the following be and hereby are appointed as seasonal employees in the Town of Cortlandt Government to work in various departments and divisions. The hourly rate of pay varies with the position. Pool appointments become effective on May 27, 2025 – September 1, 2025, and camp appointments become effective June 28, 2025 – August 8, 2025:

| | NAME | TITLE | 2025 ROP |
|---------------------|------------------------|------------------------|-----------------|
| Day Camp | Pisani, Taylor A. | Director | \$25.00 |
| | Travis, Ryan | Assistant Director | \$21.00 |
| | Birotte, Neyssa | Nature Specialist | \$18.00 |
| | Petrosino, Quinn M. | Tennis Specialist | \$18.00 |
| | Russo, Gio | Fitness Specialist | \$18.00 |
| | Hentze, Jillian R | Drama Specialist | \$17.00 |
| | Fatato, Juliana N. | Senior Counselor | \$16.50 |
| | Russo, Alex | Senior Counselor | \$16.50 |
| | Rawlins, Naiya | Senior Counselor | \$16.00 |
| | Weinbaum, Olivia | Senior Counselor | \$16.00 |
| | Chisholm, Erin | Senior Counselor | \$15.50 |
| | Jankowski, Emily | Senior Counselor | \$15.50 |
| | Lehra, Lavanya | Senior Counselor | \$15.50 |
| | Pisani, Cassidy | Senior Counselor | \$15.50 |
| | Shalhoub, Nicholas | Senior Counselor | \$15.50 |
| | Williams, Bryce | Senior Counselor | \$15.50 |
| | Hentze, Jake | Intermediate Counselor | \$11.50 |
| | Russo, Tea | Intermediate Counselor | \$11.50 |
| | Scozza Fava, Salvatore | Intermediate Counselor | \$11.50 |
| | CaraCappa, Jet | Intermediate Counselor | \$11.00 |
| | Carbone, Angelina | Junior Counselor | \$7.50 |
| | Corcoran, Harleigh | Junior Counselor | \$7.50 |
| | Fatato, Emma | Junior Counselor | \$7.50 |
| | Harbolic, Brianna | Junior Counselor | \$7.50 |
| | Lutomski, Matthew | Junior Counselor | \$7.50 |
| | Petrosino, Lynae | Junior Counselor | \$7.50 |
| | Laboy, Nina | CIT | \$5.00 |
| | Tisinger, Abigail | CIT | \$5.00 |
| | Camarra, Katelyn | CIT | \$5.00 |
| | 5, 6 Grade Camp | NAME | TITLE |
| Bleakley, Alyssa M. | | Assistant Director | \$21.00 |

| | | | |
|-------------------------|----------------------|--------------------------|-----------------|
| | Collorafi, Anthony | Senior Counselor | \$16.00 |
| | Collorafi, Theresa | Senior Counselor | \$16.00 |
| | Panamdanam, Benjamin | Senior Counselor | \$16.00 |
| | Rainbeau, Alexa | Senior Counselor | \$16.00 |
| | Rossi, Kenneth | Arts & Crafts Specialist | \$17.00 |
| 7, 8 Grade Camp | NAME | TITLE | 2025 ROP |
| | Pearson, Hailey | Senior Counselor | \$16.50 |
| | Johnson, Tianni | Senior Counselor | \$16.00 |
| Playgrounds | NAME | TITLE | 2025 ROP |
| | Cinquina, Kristen | Director | \$18.50 |
| | Cinquina, Jill | Senior Counselor | \$15.50 |
| | Ferguson, Madeline | CIT | \$5.00 |
| Pool Staff | NAME | TITLE | 2025 ROP |
| | Pierce, Terence W. | Co-Director | \$38.70 |
| | Quarles, Matthew M. | Check-In Manager | \$22.00 |
| | Bornstein, Ellie | Maintenance | \$17.00 |
| | Delaney, Samantha | EMT | \$17.00 |
| | Conticello, Angelina | Lifeguard | \$15.50 |
| | Otero, Seth | Lifeguard | \$15.00 |
| | Rafferty, Bryan | Lifeguard | \$15.00 |
| | De Leon, Darien | Lifeguard | \$14.50 |
| | Delgado, Victor | Lifeguard | \$14.50 |
| | Harty, Patrick | Lifeguard | \$14.50 |
| | Obermeier, Vivian | Lifeguard | \$14.50 |
| | Willkenhr, Sebastian | Lifeguard | \$14.50 |
| | Conticello, Luke | Lifeguard | \$14.00 |
| | Gomez, Lily | Lifeguard | \$14.00 |
| | Mazzoni, Abigail | Lifeguard | \$14.00 |
| | Rainbeau, Dakota | Lifeguard | \$14.00 |
| | Zerrle, Benjamin | Lifeguard | \$14.00 |
| | Finch, Emily | Cashier | \$11.15 |
| | Haynes, Cameron | Cashier | \$11.15 |
| | Mendez, Kiara | Cashier | \$11.15 |
| | Chance, Sariah | Cashier | \$8.85 |
| Wong, Kelsey | Maintenance | \$7.55 | |
| Swim Instructors | NAME | TITLE | 2025 ROP |
| | Segnit, Nicole | Director Swim Inst/WSI | \$35.50 |
| | Rinaldi, Nicholas | Swim Instructor | \$15.50 |
| | More, Alex | Swim Instructor | \$15.00 |
| | Rubin, Logan | Swim Instructor | \$15.00 |
| | Daoud, Sofia | Swim Instructor | \$14.50 |

**BY ORDER OF THE TOWN BOARD
OF THE TOWN OF CORTLANDT
LAROUÉ ROSE SHATZKIN
TOWN CLERK**

**Adopted on May 13, 2025
at a Regular Meeting
Held at Town Hall**

DRAFT

RESOLUTION

NUMBER X-25

(RE: AUTHORIZE THE APPOINTMENT OF THE FOLLOWING SEASONAL EMPLOYEES IN THE DEPARTMENT OF ENVIRONMENTAL SERVICES FOR THE YEAR 2025)

NOW THEREFORE BE IT RESOLVED, the following seasonal employees will be appointed in the Department of Environmental Services, with a start date of (See Below) and an end date four months thereafter. This appointment is subject to completion of drug screening.

| | NAME | START DATE |
|-------------------|--------------------------|-------------------|
| HIGHWAY | Joseph Carigliano | 5/27/2025 |
| | Kevin Burckhard | 5/27/2025 |
| | NAME | START DATE |
| SANITATION | Vincent Bernardo | 5/27/2025 |
| | | |
| | NAME | START DATE |
| PARKS | Bjorn Anderson Ponzer | 5/27/2025 |

BE IT FURTHER RESOLVED, all temporary employees in the Department of Environmental Services shall be compensated at an hourly rate of pay of \$18.00.

**BY ORDER OF THE TOWN BOARD
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DRAFT

RESOLUTION

NUMBER X-25

(RE: AUTHORIZE CREDIT-BASED INTERNS IN TOWN HALL FOR SUMMER 2025)

NOW THEREFORE BE IT RESOLVED, the following Credit Based Interns are appointed, subject to the terms of their credit-based programs.

| COMPROLLER | NAME | START DATE |
|-------------------|--------------------|-------------------|
| | Jason Lojano | 05/14/2025 |
| CODE | NAME | START DATE |
| | Hunter Szkodzinski | 05/14/2025 |

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TOWN CLERK**

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DRAFT

RESOLUTION

NUMBER **X-25**

**(SCHEDULE A PUBLIC HEARING FOR JUNE 10, 2025 TO AMEND CHAPTER 41:
DEPARTMENT OF FINANCE)**

WHEREAS, the Town Board is considering ways to modernize the Town Code; and

WHEREAS, there are proposed changes to Chapter 41: Department of Finance, which could assist with the functions of the office;

NOW, THEREFORE, BE IT RESOLVED that the Town Board schedules a Public Hearing for June 10, 2025 at 7:00 PM located at 1 Heady Street, Cortlandt Manor, New York 10567 for proposed amendments to Chapter 41 of the Town Code: Department of Finance.

**BY ORDER OF THE TOWN BOARD
OF THE TOWN OF CORTLANDT
LAROUÉ ROSE SHATZKIN
TOWN CLERK**

**Adopted May 13, 2025
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